This is the begynnynge/ and contynuaunce of the Pylgrymage of Sir Richarde Guylforde Knyght/ & controuler vnto our late souerayngne lorde kynge Henry the. vij. And howe he went with his seruauntz and company towardes Jherusalem.

Firſte the wednyſday at nyght in paſſyon weke/ that was ẏ. viij. day of Apryll in the. xxi. yere of the reygne of our ſoue raygne lord kynge Henry the. vij. The yere of our Lorde god. M. D. vi. aboute. x. of ẏ Cloke the ſame nyght we ſhypped at Rye in Suſſex/ ⁊ the nexte daye that was Shyre thurſdaye aboute noone we landed at kyryell in Normandy and Rode to Depe the ſame nyght.

¶ Good frydaye the. ix. daye of Apryll we Rode to Totys/ where we herde the deuyne ſeruyce and ſoo to Roane the ſame nyght/ where we abode Eſter euyn and Eſter daye all daye/ and on Eſter monday that was the. xij. daye of Apryll we departed frome Roane to Cuys to dyner ⁊ to Myny ẏ ſame nyght

¶ Tewyſdaye to Pounteſe to dyner/ and rode by ſeynt Denys/ where we offerde and ſawe the Relyquys/ and to Parys the ſame nyght where we abode wednyſdaye all daye.

¶ Thurſdaye the. xvi. daye of Apryll/ to Eſſone ⁊ to Myly.

¶ Frydaye to ſeynt Mathelyn and to Montorgi.

¶ Saterdaye to Bryere/ and to Cona.

¶ Sondaye the. xix. daye after Maſſe to Cyryte.

¶ Mondaye to Nauers and to Seynt Pyere Lamottyer.

¶ Tewysdaye to Nolyns/and to Ualyons.

¶ Wednysdaye to seynt Martyn/and to seynt Gy.

¶ Thursdaye seynt Georges daye to Roana and to Tarrare where we passed an yll Mountayne.

¶ Frydaye to Labrylle/ and to Lyon where we taryed bothe Saterdaye and Sonday and bysyted the Relyques at the yle where saint Anne lyeth and Longyous/there is also a Cuppe of an Emerawde stone wherof oure Sauyoure Criste dranke at his Maundy.

¶ Mondaye the.xxvij.daye of Aprylle to Vyenna.

¶ Tewysdaye to Bewrepayre/& to seynt Antony.

¶ Wednysday to Leerbe and to Tulynes.

¶ Thursdaye the laste daye of Aprylle to Lasheles where lyeth Quene Elyanour of Englonde/and in an Abbey of her awne foũdacyon/ And from thense after dyner the same nyght we passed the daungerous Moũte to the grete Charterhouse where we well were receyuyd & lay there all that nyght.

¶ Frydaye the sirste daye of Maij ayen to Lasheles and ouer the Mounte to Shambery.

¶ Saterdaye to Moũte Mylyon & to Chambre.

¶ Sõday Holy rode day after Masse to Agabelle

¶ Mondaye to seynt Mychell & to seynt Andrea.

¶ Tewysdaye to Ocesse and to Lyuyngborghe.

¶ Wednysday to Susa/& there restyd vs all nyght bycause of the greuous Mounte Senys/ that we passed the same daye.

¶ Thursdaye to seynt Ambrose & to Moncalere.

¶ Fryday the.viij.daye of Maij to Nouauylla in Haust to hauste and to Curtysello the same nyght where we were at ease.&c.

¶ Saterdaye to Alexandrya/and there sonday all daye where Maister Jerom and Augustyn Panyson with the grete Noũbre of their worshypfull parentis & Cosyns whiche two Gentylmen be nyghe Cosyns vnto mayster Vaux and to my lady Guylforde/made grete honour Feestis & chere vnto my. M. Gulford ẏ myght not be amẽdyd/& also stuffed vs wᵉ vitayll brede & wyne in our Barg there we lefte our horses and toke the water of Tannar.

¶ Mondaye the.xi.daye of Maij we toke Shyp-
pynge there & aboute.x.myle thens the sayde Tan-
nar brought vs into the Poo by syde Ballynyana
whiche stondeth vppon the Poo.the same daye we
passyd Pauya and lay ỹ nyght at Seint Jacobo a
vyllage.

¶ Tewysdaye the.xtj.daye we passed by Plesaun-
ce and Cremona and laye at Pulleso.

¶ Wednysdaye we passed by Trusell puta Cassa-
moza/vedona: Mantua: Brescello: and at Gwasta-
le all nyght.

¶ Thursdaye by Bulforde and Belforde the one a
yenst the other on the Ryuer and so to Hystya whe
re we souped and toke oure bote and passed all that
nyght: The same nyght we passed by Ferare whi-
che stondeth.tij.myle frome the Poo/and a lytell a-
boue Ferare the Poo departeth into two partꝭ that
oon parte gothe to Ferare/and so into the see at
and the other parte to Padow.

¶ Frydaye somwhat byfore noone we lefte all the
Poo and toke our Course by a lytell Ryuer ỹ com-
meth to the same called the Fosse made & cutte out
by hande whiche brought vs ouerthawart into an
other Ryuer called Latyze/that cõmeth from vero
ne and Trent / And yet within a whyle we trauer-
sed out of that Ryuer into an other lytell ryuer wht

the brought vs thawarte ayen into Latyze whiche Latyze broughte vs into Chose vpon the see/ called in Latyne Claudium where we lay all nyght. xxv. myle frome Venys.

¶ The nexte daye Saterdaye byfore the Feste of Assencion of oure Lorde that was the. xvi. daye of Maij we come to Venyse aboute. ij. of the Cloke at after noone.

¶ The. xij. daye of June that was Fryday we wente by water to Padua by the Ryuer of Brente and there we taryed Saterdaye: and Sondaye: Saterdaye was the Feeste of Seynt Antony whiche was a grey Frere and lyeth ryght fayre at the grey Freres there / there was the same daye a solempne Processyon where at were borne many Relyques/ and the noumbre of Doctoures of Cynyle and physyk was grete excedyngly / in the sayde processyon/ we vysetyd there many Seyntes and relyques as seynt Luke/ and seynt Mathye whiche bothe lye in the Abbey of Saynt Justyne virgyn a place of blake Monkes ryght delectable and also Solytarye there be two tables of our blessyd Lady which seynt Luke paynted with his awne handes at Padowa. Also we sawe the Toumbes of Auteuore of Troye and of Tytus Lyuyns.

¶ The mondaye folowynge that was the daye of viti ⁊ modesti/ ⁊ the xvi. day of June we retournyd ayen to Venys whiche day was a grete tryumphe

and Feste there in remembrauñce of a Victorye that the Venycyans had ẏ same day in gettynge of Padowa they went ouer ẏ water to the churche of the sayde Seyntis whiche is an Arme of the see. vpon a brygge layde and made of Galyes and so they do euer whan the Duke ⁊ the Senyourye shall passe the same water.

¶ The Relyques at Venyce can not be noumbred there lyeth saynt Elyn/saynt Barbara/seynt Roke/ seynt zachary/ seynt Jeruas/and Prothase/and many other Seyntꝭ ⁊ grete Relyques/and at the Monastery of seynt Nycholas there lyeth the Holy body of seynt Nycholas as they saye.

¶ There be also in the Churche of Seynt Marke many grete Relyques and Jewellꝭ/ There is a grete Chales of Fyne gold of Curious werke set with many precious stones whiche is in heyght. iij. quarters of a yerde / it is to large to vse at Masse / But they vse it in adhornynge the Aulter at pryncypall tymes/and in theyr processyon on Corpus xp̄i day There be also two grete Candylstykes amonge other of a wonderfull gretenesse ẏ be ryght curyously wrought and are fyne golde garnysshed ouer all with stones of grete pryce.

¶ There be also. xij. Crownes of fyne Golde and. xij. Pectorals ⁊ a Ryche Cappe whiche euery Duke is Corowned with at his first Intrononyzacion

the pryce of all whiche Crownes / Pectorales / and Cappe is inestymable for they be full set with precy ous stones of the gretest valoure that may be.

¶ At the Archynale / there be closed within alwaye in a redyneſſe to set forth whan they woll an. C. ga- lyes grete bastardes & Sotell beſydes all tho that be in voyage and in the hauen.

¶ There be worckynge dayly at the same Archyna le in a place ꝑ is in lengthe. M. lxxx. fote moo than an. C. men and women that do no thynge but day- ly make Ropes and Cables.

¶ Item amonge all wondre / and straũge ordynaũ ce that we sawe there / bothe for See & Lande with all maner Artyllary and Ingynes that may be de- uyſyd Pryncypally we noted. ij. peces of Artyllary wherof one was a Pece of ordynaunce of brasse for a Galy bastarde to be deuyded in two peces of. xij. M. CCCC. and. xix. pounde weyght with a stopel made by a wyce / & the sayde stopell Joyned by wyce whiche shoteth of yron. C. l. pounde weyght / & the sayde shot of yron is. xxviij. ynches aboute. This pece is. xxviij. fote of lengthe / and is called a Baſy- lyske / and is for the see.

¶ An other pece there is for the Londe for a Sege deuyded in. iij. pcꝯ to be Joyned be wyces weyinge xxxviij. weyghte / & bezyth of lengthe. xxiiij. fote and

shoteth a stone of Irron of .ij. fote depe.

¶ The rychesse the sũptuous buyldynge the Relygyous houses and the stablysshynge of their Justyces & counceylles with all other thyngs ẏ maketh a Cytie glorious Surmoũteth in Venyse aboue all places ẏ euer I sawe. ¶ And specyally at .ij festis wherat we were present/ The one was vpon the Ascencion daye whiche daye the Duke with a greate tryumphe & solempnyte with all the Seygnyoury went in their Archa triumphali which is in maner of a Galye of a straũge facyon & wonder stately &c. And so rowed out into ẏ see with assystence of their Patriarche/ and there spoused ẏ see with a Rynge/ The spousall wordes be/ In signũ veri ꝑpetui ꝙ domini. And therwith the Duke lete fall the rynge into the see. The processe and cerimonyes wherof were to longe to wryte. &c.

¶ The other Feeste was on Corporis xp̃i day/ where was the most solempne procession that euer I sawe/ There went Pagentis of ẏ olde Lawe and the newe Joynynge togyther the Fygures of the blessyd Sacrament In suche noumbre and soo Apte & couenyent for that Feeste ẏ it wold make any man Joyous to se it/ And ouer that it was a grete marueyle to se the grete noumbre of Relygyous folkes & of Scoles that we call bretherhedꝭ or felysshyps/ with theyr deuyses whiche all bare Lyghtꝭ of wondre goodly facyon/ and bytwene euery of the Pa-

gentis went lytell Childzen of bothe kyndes glozy ously and rychely dzessyd berynge in their hand{ in riche Cuppes oz other vessaylles some pleasaũt flou res oz other well smellynge oz riche stuffe/dzessed as Aungelles to adozne the sayde pzocessyon/the fozme & maner therof excedyd all other that euer I sawe so moche that I can not wzyte it. ¶ The Duke sat in Seynt Markes Churche in ryght hyghe estate with all the Seygnyourye and all the Pylgrymes were pzesent/ The Duke thus syttynge the sayde p cessyon come by hym and bygamme to passe by abou te.bij.of the Cloke/and it was passed.xij.oz the say= de pzocessyon myght come oones aboute passynge by/as faste as they myght goo/but one tyme/ The= re was greate honoure done to the Pylgrymes foz we all moste and leste wente all there nexte the Du ke in the sayd pzocessyon/byfoze all the Lozdes and other Estat{ with lyght{ also in our handes of were of the freesshest fozmynge yeuen vnto vs by the my= nysters of the sayde pzocessyon.

¶ Whyles we were at Venyse we went also to Me stres where þ Jewes dwell to Mozyan where they make glasse and to many Abbeys and houses of Re lygyon that stonde in the see/and grete marueyle it is to se theym stande in suche places and the beauty costely buyldynge and þ Relygyous lyfe that they kepe in the same.&c.

¶ Frydaye the thirde daye of July/ the Galye dey ted with all the Pylgrymes oute at the Hauen at

Uenyce & kell to an Ancre in the Rode. iiij. or. v. myle without the Castelles that stande at the mouthe of the sayd Hauen/and there/we lay all nyght/ And saterdaye the. xiij. day of July in the morynge we made sayle/ and with scarce wynde come to Parence in Hystrya. The sondaye aboute. ij. of the Cloke at after noone/ whiche is an. C. myle frome Uenys there lyeth Sãctus Mauricius. And there we lay vnto Mondaye at nyght/ at whiche tyme we lodged our selfe in the Galye/ And erly on the tewysday whiche was Seynt Thomas daye we made sayle and passed by the Costes of Slauony and Hystria with easy wynde/ the same daye we passed by Pole whiche is aboute. xxx. myle from Parence/ & a good Hauen for many shyppes and galyes touche there rather then at Parence we passed also by the gulfe of Sena that is the entre into hungary.

¶ Wednysdaye at nyght we Came to the hauen of Jarre and lay in our Galye all that nyght bycause it was late or we come into the Rode.

¶ Thursdaye erly we went on londe & herde Masse and vysyted the Sayntes and Relyques there as Seynt Symeon Justus that receyuyd our sauyoure the. viij. daye after his byrthe into ỳ Temple that sayd Nunc dimittis. &c. In the same Churche in the hyghe Aulter lyeth also seynt Joell ỳ prophete. This Jarre sine zara is. C. Myle from Parence. This Jarre is a stronge walled towne & is In-

uyrounde with the see. The same thursday aboute iij. of the Cloke at after noone we made sayle / and on saterdaye we came to the yle of Lyssa where we taryed that nyght / some of vs went to the lande to the vyllage whiche is right lytel worthe / Hit is vnder the venysians.

¶ Sonday in the mornynge that was the. xij. day of July we made sayle & lefte the Castell and Towne of Lesana on the lefte hande vpon the ferme londe where we wolde haue ben but the wynde wolde not serue / Hit is also / vnder the Domynyon of the Venysyans. This cyte is an. C. myle from Jarre / and in the Countrey of Dalmacia.

¶ Upon wednysday the. xv. daye of July we come to the moste stronge and myghty Towne Called Arragonse / in the Coũtre of Slauanye / or Dalmacie and in the Prouynce of the Royalme of Croacie they holde of noo man but of theym selfe / saffe they pay Tribute to the Turke / whiche marcheth within halfe a myle of the same Towne / It is the strongest towne of walles Towres / Bulwerks / watches and wardes that euer I sawe in all my lyfe / It is also ryche & fayre in sũptuous buyldynge with marueylous strengthe and beautye togyther / with many fayre Churches and glorious houses of Relygyon. There be also many Relyques / as the hed / & the Arme of seynt Blase whiche is there Patron / an hãde with parte of the Arme of seynt Johñ Baptyste

some what scorcherde with the fyre as it was brente The clothe that seynt Sympon receyued our sauyoure vpon in his Armes whan he was presented into the Temple with many other grete Relyques.

¶ Upon thursdaye at nyght we slept in the Galye/ and on frydaye Erly we made sayle/ This cytie is. v.C. myle from Uenyce/ Aboute.xxx.myle by ponde Aragonse endeth Sclauonya and begynneth Albanye at the towne of Budua.

¶ Saterday the.xviij.daye we aproched nyghe to the yle of Cerfona How be it ꝑ wynde was so scarce and calme that me coude not come to the towne of Corfona tyll monday ayenst nyght/at whiche tyme we landyd there/and it was the.xx.daye of July/ There be. ij. stronge Castelles stondynge vpon two Rokkes / they holde of ꝑ Uenycyans/ & I trowe they haue noo where so stronge a place/ It is in Grece/and the Turkes mayne Lande lyeth within ij.or.iij.myle of theym/and as by force to any mannys syghte the sayde Castelles be impregnable and they be furnysshed with ordynaunce accordyngly/ And vndoubted the sayde Corfona is the key entre and holde / for the suertye of the sayde Uenycyans Galyes and Shyppes and countre aboue and before any other that they haue in those partyes and at the sayd Corfona they speke all Greke and be grekes in dede / We founde there rype smalle Raysons that we calle Reysons of Corans and they growe

Chefly in Cozynthy/ called nowe Cozona in Moz-
rea/ to whome seynt Poule wzote sondzy Epystol-
les and this Curso is the fyrste yle of Grece and it is
from Iragons.iij.C.myle/at this Cozsona we we-
re aduertyied of Certeyne Turkes Fustis that lay
foz vs in oure waye/ and therfoze the Patron of the
Galye and euery man purueyed to be redy as defen
sybly as myght be.

CWednysday the.xxij.day of July that was seynt
mary Mawdelyns daye we departed fro Cozsona
aboute.ij.oz.iij.of the Cloke at after noone with an
Ealy wynde/ and Sayled styll in Alto Pelago le-
uynge Grece on ꝑ lefte hande and Barbary on the
eyght hande we lefte Modona foz fere of the Tur-
kes/it was but late Venycyans but nowe the Tur
ke hath it/ there gro weth moche Romney and mal
uesey/ This Modona is.CCC.myle frome Cozso
na/ and from Modona to Candya is other.CCC.
myle/ we passed open befoze Modona vpon mon-
daye that was the.xxviij.daye of Julye. This Mo
dona is in Morrea/ whiche Morrea stondeth with
in the prouynce of Achaya/ that nowe is called Al-
bania in some parte/ & it is Juste in Cornu Achaye
This Morrea is a plentyous Countrey & almoste
inuyrounde with the see/Excepte one strake of a.bi
myle brode whiche peneth entre into Grecia that ꝑ
Turke hathe: There stande within the Countre of
Morrea many grete Cyties/townes & castelles/& it
is a very plentyous Countre/& thyse be the Cyties

in Moxrea/Modona/Archadia/Coxona/Neapolis/Cameliona/Malmasia/& Sarcnulo. There is a lytell yle also before Modona called Sapiencia.

¶ These be parte of the Countrees that we passed by. s. Hystria/Croacia/Slouonya/Dalmacia/Hilliricū/Coxlirū/Insula/Dardama/insula y Achayā .i. Albamā y Mare/Moloñ/ that taketh the name of Mons malee/it is called Coxnu sine caput/Nōtis/Malee/ vpon that hyll is a Cyte called Malasia/where firste grewe malmasye & yet dothe/How beit hit groweth nowe moxe plentuously in Cādia and Modona and no where ellys/by ponde that is Helyspont & Cicladas Insulas/whiche Countrees belonge all to Gxece beyonde Coxfewe/aswell the mayne lande as the yles/and so doth bothe Candy and Cypres with many moo. And than compth in Nigropontus/Achenas/Myrria/Galathas/macedonia/Pathmos/Insula/Troya/Constantynapolis/Tracia.

¶ Upon tewysdaye ayenst nyght we passed by the yle called Cyrigo/ whiche yle was somtyme called Citheria where Helena the Gxekysshe Quene was boxne/but she was Rauysshed by Paxis in ẏ next yle by/called Cicerigo Doynge sacrysyce in the Temple/fox the whiche Rape folowed the distruccion of Troye/as ẏ famouse Storye therof sheweth/knowen in euery tonge/and yet is the ymage of the same Quene Remaymynge in the Cytie of Aldrys/

vpon the see of Archepelagus in memory of the same Rape wrought moost sotely and craftly in sygne whyte marble/ And the sayde yle Cirigo is directly ayenst the poynt of Capo maleo in Morrea/ and in the same yle was Uenus borne and in the same yle is Delphos/and it is all in europa/ and so is all the remenaút of Grece/ And beyonde Grece ouer a brache of the see is Asya wherin almoste at thentre standynge Troia with the chyef porte the yle of Tenedos/that stondeth in the see/ And all the countre of Troya is the Turkes owne countre by inherytaunce/and that countre is properly called nowe Turkey and none other Neuerthelasse/he hath lately vsurped Grece with many other Countreys/& calleth theym all Turkey.

Ouer ayenst the forsayd yle of Cirigo to ꝑ see wardes is ꝑ Stopull or Cragge called in Greke Ouago for it is Lyke an Egge.&c.

¶ Thursday the.xxx.daye of July aboute.ix. or.x. of the Clocke in the mornynge we come to Candy/ Candy is called otherwyse Crete there be ryght euyll people it is vnder ꝑ Uenyssh hyans/ There was a greete Imbasset of the Soldans towardes Uenyce/that hadde in his companye many Mamolukes Nō multa memoꝝ digna de ipo.&c.

¶ In Candia sine Creta was mulyke firste founde and also Tourneys and exercyse of Armes on hors-

backe/There was lawe firste put in wrytynge/Armour was first ther deuysed & foūde & so was ẏ makyng of Remys & rowynge in boots/In Cādy be ẏ Caues called Labor Jutus there growe grete wynes/& specially maluesy & Muskadell/they speke all Greke/excepte the Venycyans that be Lordes and gouernours there/ In ẏ same yle was Saturnus borne/prymus Creteis saturnus venit/ab oris &c.

¶ In Candy also is the olde Churche wherof Tytus was Bysshop to whome Poule wrote Epystelles &c. I sawe the graue of the sayd Tytus. And thyse be ẏ pryncypall Cyties of Candya.s.Canea Candia/Aretimo/and Sotiglia/and the sayd ẏle is.vij C.myle aboute/and this Cytie of Candy was somtyme the habytacle & lordshyp of ẏ kynge Mynos.

¶ The thirde daye of Auguste that was mondaye at after noone we departed from Candy / and on ẏ Tewysday at nyght we passed by the yle of Pathemos where seynt Johñ wrote the Apocalyps whiche yle we lefte on our lefte hande towardes Grece/ The nert daye wednysdaye we passed by the yle of seynt Nycholas of Cartha where as be tooles made of yrron that neuer lose their egge by myracle of seynt Nycholas.

¶ The.v.daye of August that was the same wednysdaye aboute.iiij.of the Cloke at after noone we come to the Rodes / and there we laye thursdaye &

frydaye all daye.

¶ Saterdaye the. viij. daye of Auguſt aboute. iij. of the Cloke at after noone we departed frome the Rodes / & the Wonday next after we paſſed by the Gulfe of Satalye / other wyſe called ſaynt Elyns Gulfe where ſhe keſt one of ꝑ holy Nayles into the ſee to ſeaſe the Tempeſt.

¶ Upon tewyſdaye we ſayled by Baffe in Cyprys and the ſame tewyſdaye at nyght that was the. xi. daye of Auguſt we come to Lymoſyn / an hauyn in the ſaydeyle of Cyprys / and bycauſe it was late we laye in oure Galye all nyght / and in the morynge Erly we went on Lande to Walle / & refreſſhed vs with freſſhe vytaylles and come ayen into our Galye the ſame nyght / and there we taryed in our Galye / thurſdaye / frydaye / and ſaterdaye that was our Ladyes daye Aſſumpcion / Not alwaye abydynge in one place / but dryuyng eaſely by the Coſte of the ſayd Cyprys / In the whiche tyme the Patrone / galyottis / and Pylgrymes with all other that nedyd / toke in wodde / water / beef & moton with all other thynges neceſſarye. ¶ The chyef Cytyes and townes of this yle of Cyprys were diſtroyed by a kyng of Englonde in reuengynge the rauyſſhinge of his Suſter byolently done by ꝑ prynce of the ſame yle / whiche dede / & alſo the ſayde Reuengynge with all the Circumſtaunce of the ſame is yet in memorye / and in Rype Remembraunce comenly with euery man and woman of the ſame yle.

¶Alſo in Cypꝛys is paphoſi that was a Temple Conſecrate to Uenus/ & this yle is called in the Byble Sythym ꝛc. Nicoſia metropolis. I woll wꝛyte moꝛe of this yle at my compnge homwarde as ye ſhall parceyue by the pꝛoceſſe of the ſame.

¶And vpon Saterdaye our Lady daye at nyght aforſayde we made ſayle / and on mondaye we met with the Shyppe with Pylgrymes that went out of Uenyce. iij. wekes beforе vs whiche Pylgrymes had done theyr Pylgrymage / and Retourned homewardes/ and we met thus with theym vpon. xl. myle on this ſyde Jaffe/ And as ſoone as we haode ſyght of the holy Lande we ſange. Te deum. & thanked Joyouſly almyghty god ỹ had yeuen vs ſuche grace to haue ones ỹ ſyght of ỹ mooſt holy lande.

¶And ỹ nexte day was come to Jaffe as folowеth hereafter. ꝛc.

¶Firſte of our Landynge at Jaffe.

Memoꝛandum that vpon tewyſday at nyght aboute. vi. of the Cloke that was the. xviij. daye of Auguſt we come to Jaffe and fell to an Ancre in the Rode there/ And incontynently we ſent to Jheruſalē foꝛ ỹ Father warden of moũte Syon to come & ſe vs cõducted to Jheruſalem as ỹ cuſtome is ꝛc. ¶Howbeit notwithſtõdyng all our haſte/ we lay there in our Galye. viij. dayes oꝛ ỹ he come to vs

the cause was for he coude no sooner haue the Lor-
des of Jherusalem and Rama at layser to come to
vs/without whose presence and Cõducte there can
no Pylgryme passe/whiche Lordes be all Mamo-
lukes and vnder the Soldan/ And after theyr com
mynge whan the Patron and Warden aforesayde
hadde comenyd with theym by the space of.ij. day-
es and intreated of our Tribute & concluded what
sũme our Patron shulde paye for vs than we were
suffred to come to londe.

¶ The daye of our Londynge there was thursday
that was the.xxvij. daye of Auguste/ and as we co-
me out of the bote we were receyued by ỳ Mamo-
lukes & Sarrasyns & put into an olde caue / by na-
me & tale/ there scryuan euer wrytyng oure names
man by man as we entred in the presens of the sayd
Lordes and there we lay in the same grotte or Ca-
ue fryday all day vpon the bare stynkynge Sta
ble grounde aswell nyght as daye right euyll intre
ated by the Maures. &c.

¶ At this Jaffe begynneth the holy Lande/ and to
euery Pylgryme at the firste fote that he setteth on
londe there is graunted Plenary remyssion Pepe
na & Culpa. And at this Hauen Jonas ỳ Prophe-
te toke the see/ whan he fledde from the syght of our
Lorde in Tharsis.

¶ And in the same Jaffe seynt Petre reysed froma

dethe Thabytam / the seruaunte of the Appostles: And faste by is the place where Seynt Peter vsed to fysshe/and there oure sauyour Criste called hym and sayde/Sequere me.&c.

¶ This Jaffe was sōtyme a grete Cytie as apperyth by the ruyne of the same/but nowe there stondeth neuer a house but oonly two Towres/and certayne caues vnder the grounde / and it was one of the firste Cyties of the worlde founded by Japheth Noes sone and berith yet his name.

¶ Saterdaye the.xxix. daye of Auguste we departed from Jaffe/erly in the morynge & come to Rama vpon Alles by noone and there we were receyued into Duke Phylyps Hospytall/and it is called so bycause/Duke Phylyp of Borgone buylded it of his greate Charyte to receyue Pylgrymes therin/ we founde no thynge therin/but bare walles & bare floures excepte onely a welle of good fresshe water whiche was moche to our comforth / Neuertheles there come ito vs Jacobyns & other seynyd cristen men of sondry sectis / that brought vnto vs mattes for oure money to lye vpon / and also brede / soddyn egges & somtyme other vytayles/and there we tarryed all that nyght and sondaye all daye.

¶ Aboute. ij. myle frome Rama is the Towne of Lydya where Seynt George suffred Marterdome & was hedyd / and in ỹ same towne Seynt Pe-

ter helyd/ Eneã/ of the Daly. Rama is frome Japha. x. myle/ and frome Jherusalem. xxx. myle/ and vpon the ryght hande goynge from Rama to Jherusalem aboute. xx. myle from Rama is the Castell of Emans where ỳ. ij. disciples knewe our sauyour Criste in brekynge of brede/ after his Resurreccion as is well knowen by the Gospell ꝛc.

A lytell frome thense vpon an hylle called Mounte Joyelyeth Samuell ỳ Prophete/ and a lytell therby is ỳ Towne of Ramatha where Samuell was borne/ and of this towne was Joseph ab Aramathia ought the newe tombe or monyment that our sauyoure Criste was buryed in/ and a lytell ouer ỳ mydwaye on ỳ lefte hande is the vale of Terebynthy where Dauyd ouercome Goleã. ꝛc.

¶ Sondeye at nyght we toke oure Journeye towardes Jherusalem/ and bycause bothe my mayster and Mayster Pryor of Gysborne/ were sore sek therfore with grete dyfficulte and outragyous Coste we purueyed Camellys for them and certayne Mamolukes to conducte theym in safty to Jherusalem/ whiche Intreated vs very euyll/ and toke moche more for theyr payne thenne theyr Couenaunt was ꝛc/

¶ Upon mondaye that was the laste daye of Auguste aboute. ij. or. iij. of the cloke at after noone we come to Jherusalem/ and were receyued into the latyn Hospytall called with lome men ỳ Hospytall of

Seynt Johñ & there we restyd vs that nyght/ whi che Hospytall is right nyghe vnto ꝑ Temple of the holy Sepulcre/ And there the gray Freres of moũ te Syon mynystred wyne vnto vs/ euery day twy se/ and lent vs also Carpettis to lye vpon/ for ꝑ whi che euery Pylgryme recompensyd the sayd Freres at theyr deuocyon and power/ As for brede & other vytaylles was brought vnto vs for oure money by ꝑsones of dyuers sectꝭ/ And alwaye the warden of ꝑ sayde Freres or some of his bretherne by his assy gnement dayly accompanyed vs Informynge and shewynge vnto vs the holy places within the holy Londe. &c.

¶ Pylgrymages/ of Mounte Syon.

¶ Newysdaye ꝑ first day of Septembre that was the next morowe after that we come to Jherusalem we wente Erly to Moun te Syon/ and by the waye we vysyted so me holy Places. ✝

¶ Firste the place where the Jewes wolde haue a restyd and taken awaye the holy Body of our bles syd Lady whan the Appostellys bare her to the va le of Josaphat to be buryed.

¶ And therby we come into a place where Seynt Peter after ꝑ he had denyed our Lord thrys went out of the house of Cayphas into a Caue and wept

bytterly.

¶And a lytell from thens/ we come into the Chur che of the Jungelles where somtyme was the hou= se of Annas the Bysshop/into the whiche our sauy= oure Criste was furst ledde from the Mounte of O lyuete where he suffred many Jniuryes/and spery= ally there he toke a buffet of one of ꝑ Bysshops ser= uauntes seyinge: Sic respondes Pontifici.ꝛc.

¶From thens we went to a churche of seynt Sa= uyour where somtyme stode ꝑ grete house of Cay= phas where as our blessyd Sauyour was scorned his face couerde and bobbyd/ and moste greuously betyn/ꝛ there suffred many Afflictions all ꝑ nyght/ There is also a lytell Caue where they shytte hym Jn to tyme the Jewes had taken theyr counseyll ꝛ determynyd what they wolde do with hym/and it is yet called Carcer dñi. There is also in ꝑ same pla ce the moste parte of the grete stone that the Jun= gell as we rede remeuyd frome the doze of the Se= pulcre/ and it is nowe the stone of the hyghe Aulter in the same Churche/an other parte of the same sto ne lyeth yet befoze the Sepulcre doze.

¶And there withoute the doze in ꝑ Courte on the left hande is a tree with many stones aboute it whe re the mynysters of the Jewes/ ꝛ seynt Peter with theym warmed theym by the fyre ꝛc.

¶And goynge out of the same Courte in ꝑ hyghe

waye on the ryght hande in a corner is a stone where our blessyd Lady stode whan Petre went out sore wepyng/ and his weppynge was so moche that he coude yeue her none Answer/ whan she inquerryd of her swete sone. And there she desyrous to knowe of her sone/moste sorowfully abode tyll in the mornynge that she sawe theym ledde hym bounden to the house of Pylate the presydent whyther she moste sorowfully folowed hym &c.

¶ A lytell from this chirche there Apperyth a ruyne of an olde fallen Churche where this moste gloryous virgyne after the dethe of our sauyour her sone/dwelled and abode moste deuoutly by the space of.xiiij.yeres vnto the daye of her holy Ascencion/& there is clene remyssyon.&c.

¶ Therby is ꝑ place and a stone lyinge where out blessyd Lady dyed and Ascendyd vnto Heuyn/there is also clene remyssyon.

¶ Therby also is a parte of a stone vpon the which Seynt Johñ Euangelyste sayde often Masse before that blessyd lady as her Chapleyñ after ꝑ Ascencyon of our lorde.
¶ There is also ꝑ place shewed by a red stone wher seynt Mathy was chosen into ꝑ nõbre of ꝑ apostels

¶ From thens goynge into mounte Syon fast by the churche is ꝑ place where our blessyd Lady vsed

to saye her moste deuoute prayers and dayly deuocions after the Ascencion of our Lorde & before.

¶ Also there faste by be. ij. stones. vpon one of them our sauyoure Criste vsed to sytte and preche to his Disciples/and vpon the other sat his blessyd modre herynge his sayde prechynges.

¶ Under the churche of the sayd Syon is the Sepulture or beryall of Prophetꝭ & kyngꝭ of Israell/as Dauyd & Salamō/Roboas/Abias/Asa/Josophat Jozam/Ezechias/Athalia regina Joas/Amazias/Ozias/Joathan/Achaz/Ochozas/manasses/Amō/Josias/Joachā/Eliachym/Jeconias/Sedechias/ with many moo/Into thyse sepulturꝭ no criste men be suffred to entre/for the Sarrasyns kepe that place in greate reuerence & worshyp it ryght moche in theyr maner and haue made therof theyr Muskey/ that is to saye theyr Churche or Chapell.

¶ Therby is the place where seynt Steuyn the. ij. tyme sente Gamalyel / Seynt Poules techer Abibas his sone and Nichodemus were buryed.

¶ And also therby is the Place where the paschall Lambe was rosted. &c. And where the water was hete to wasshe the fete of cristes disciples.

¶ And there faste by is the place where kynge Dauid dyd penaūce and made the. vij. Psalmes for the

sleynge of vrye/whome he put in the front of the ba taylle purposely to haue hym slayne to thentent he myght the more at lybertie vse his wyfe whome he helde in aduoultre.&c.

¶ All thyse foresayd places thus visyted we entred into the place of Mounte Syon where is a ryght fayre Churche well vawted where at our firste entre/ the Freres sange a solempne Masse/ & that done. He that sange ye Masse made a right holy Sermon/ and shewed right deuoutly the holynes of all the blessyd Chosen places of the holy Londe/ and exhorted euery man to confessyon and Repentaunce/ and so to vysyte the sayde holy places in Clennes of lyfe with suche deuocion as almyghty god wold yeue vnto theym of his moste specyall grace/ and this Sermon done the Father warden with all his bretherne whiche be in Nombre moste comenly aboute.xxx. Freres adressyd them in ornamentes & went in solempne processyon from one holy place to an other/ whom we folowed deuoutly vysytynge the same/and whene so euer they come to any holy place there they made a stacion & declared vnto vs ye mysteryes of ye same/ we all berynge lyght in our hād

¶ Firste in the sayd churche of mounte Syon in ye selfe place where the hyghe Aulter is/our blessyd sauyour Criste Jhesu made his laste souper & Maundy with his disciples/ and made there the precyous Sacrament of his blessyd body that we dayly vse

at his hooly Aulter / In memorye of the same &c. Clene remyssyon.

And vpon the ryght hãde of ỹ sayd hygh Aulter is an other Aulter in ỹ next yle where our sauyour wasshed his disciples fete at the sayd Maũdy &c.

Also a lofte without forthe at the queres ende / is the place where the hooly goost come & descendyd vpon his Disciples / in the lyknesse of brẽynge tunges and inspyred theym vpon whytsondaye as the fuyce of ỹ same sheweth / & there is plenary remyssiõ

And vnder nethe the same place is a lytell Chapell where our sauyour criste after his resurrecyon apperyd to his disciples the dores shytte / and after viij. dayes whan they were ayen gadred togyther / And Thomas with theym he come vpon theym ayen / and sayd to Thomas / Infer digitũ tuũ & mitte manũ tuam in latus meum &c. Clene remyssyon.

All this processyon & informacion had / we retourned vnto ỹ sayd Hospytall o^{r} lodgynge / & in o^{r} way homward / we come to ỹ Churche / ỹ the Jacobyns holde / in the whiche place Seynt James the more was hedyd by herode.

Also therby is the place where our sauyour criste after his Resurrecyon apperyd to mary Magdalen / & to other deuout womẽ in ỹ hygh way as they come from his Sepulcre / where he sayd vnto theym

Anete/and therwith they come nere hym / et tenuerunt pedes eius.

¶ And thyse stacyons thus vysyted we retourned to the Hospytall to refresshe & rest vs/ & so to dispose and puruey our selfe to watche in the Temple of ye holy Sepulcre of our lord ye same nyght folowyng as for our firste watchynge nyght there/ for soo we were apoynted by the lordes mamolukes &c. For of olde custome contynued whanne pylgrymes come they watche in the temple of ye holy Sepulcre thre sondrye nyghtes as shall be shewed more clerely hereafter. &c.

¶ This Cytie of Iherusalē is in a fayre Emynent place for it stondeth vpon suche a groūde that from whens soeuer a mā cōmyth theď he must nedꝫ ascēde

¶ From thens a man may se all Arabye & ye moūte of Abaryñ/ & nebo/ & Phasga/ ye playnes of Iordañ & Iherico/ & ye dede see vnto ye stone of desert/ I sawe neuer cytie nor other place haue so fayre prospectꝫ.

¶ It stondeth fayre amonges hylles/ & there is nother Ryuer Cōmynge therto nor well in it/ but the water cōmyth all by Condyte in grete plenty from Ebroñ which Condyttꝫ serue all the Cytie in euery place & fyll all the pystynes whiche are in grete nombre/ and moche water renneth nowe to waste.

¶ This londe of Iherusalem hath ben in the han-

des of many sondry Nacyons / as of Jewes Cananeis / Illiriens / Parthyens / Macedoyns / Medoyns Gzekes / Romayns Cristen men / Sarralyns / Babbaryns / Turkes / and many other Nacyons.

¶ Jherusalem is in ꝑ lande of Jnde / ⁊ it marcheth Estwardes to the kyndome of Araby / Southwarde to the Lande of Egipte / westwarde to the grete see / And Nozthwardes to the kyngdome of Surrey and to the see of Cypzes in some parte.
¶ And the sayde holy Lande is in lengthe Nozthe ⁊ southe. ix. scoze myle / ⁊ in bzede Est ⁊ west. lx. myle

¶ Pylgrymages within the Temple. of the holy Sepulcre.

¶ Ewyldaye at nyght that was ꝑ firste day of Septembze / that is to say the same day afozesayd we were admytted by the lozd Mamolukes of the Cytie to entre into ꝑ Temple of the holy Sepulcre delyuerd in by them by name ⁊ tale and at the sayde Entre is graunted to euery pylgryme plenary remyssyon. ⁊c.

¶ The same tyme the moste parte of the Freres of moũte Syon entred with vs into the sayd temple foz they haue Certayne plac̃ in their keppynge within ꝑ same that is to say / the selfe holy Sepulcre / ⁊ ꝑ chapell of our Lady where our sauyo' apperyd firste vnto her after his resurrecyon ⁊ sayd Salue sãcta

parens wherin be contynually at the lest.ij. Freres of the sayd moũte Syon to kepe deuoutly the sayd holy plac⁊ ⁊ their lyuynge is mynystred vnto them twyes a day from ẏ sayd mounte Syon/ ⁊ ye shall vnderstande ẏ the dores of the sayd Temple of the Sepulcre be neuer openyd by the Paynyms. But for the cõmynge of Pylgrymes at theyr grete sute and coste or els to chaũge Freres ẏ haue the kepynge of the holy plac⁊ within the same Temple.

¶ And ouer this ye shall vnderstonde that there be in Jherusalem.ix. dayes dyuers sect⁊ of Cristen mẽ and euery of theym haue places distyncte ⁊ seuerall to theym selfe within the Temple of the holy sepulcre to vse there the ryght⁊ of their sect⁊ whiche in all extende to the nombre of.M. ꝑsons within Jherusalem/except theyr Children/ ⁊ except ẏ Sarrasyns which I counte not/for they by supportacion of the Mamolukꝫ haue all the Cytie ⁊ londe and all other Sect⁊ in their gouernaunce. thraldome ⁊ subieccyon/and thyse folowynge be the diffences of the sayde.ix.sectis of cristen men/that is to saye.

¶ Grekꝫ. Suryanes. Jacobyns. Maronytes. Nestoryans. Armenyes. Georgians. Abbasians/otherwyse called Indyans/ ⁊ the.ix.be Latyns otherwyse called Catholyk cristẽ men.the nombre of whom is Comenly in Jherusalem aboute.xxx.parsones of all ẏ sayd nombre of all sect⁊ onely obedyent to our Catholyke Churche of Rome.

¶And withoute forthe byfore the Entre into this Temple.x. paces in distaunce is put a stone in memorye and token that our sauyour Criste berynge his Crosse for very febleneſſe fell there to the groũde vnder nethe the Crosse.

¶The dispolycion and makynge of the sayd Temple of the holy Sepulcre is rounde at the weſt ende/and Estwarde fourmyd after the makynge of a Churche moche what after the fourme and makynge of the Temple at London/ saſſe it is fer excedynge in gretenesſe/ & hathe wonder many ples Crowdes/and vantes/Chapels/and dyuysyons/ hyghe & lowe in greate noumbre/ and meruell it is to se the many dyfferences and secrete places withyn the sayde Temple: And the greate rounde parte weſtwarde of the sayde Temple is/all open in the Roffe where vnder stondeth the holy Sepulcre of our lorde whiche is made all of stone Roof and all in fourme of a lytell Chapell/ and firſte at the entre of the same is a lytell dore where we come into a lytel rouũde Chapell voughted otherwyſe called a Spelunke of.viij.fote of brede/and asmoche in lengthe/and from this we entre into a moche laſſe and lowgher dore/and come into a lyke Spelunke/and vpon the ryght hande of the same euyn withyn the sayde lowdore is the very holy Sepulcre of our Lorde couerde with a whyte marble stone/ the lengthe wherof is.viij.fote/ and there is no lyght into the sayde lytell spelunke of the Sepulcre by no manre of wyn-

dowe / But the lyght is there mynystred by many Lampes hangynge within the sayde Spelunke / ouer the Sepulcre.

¶ Into the firste of thyse two spelunkes entred the women whan they sayde Quis reuoluet nobis lapidem ab hostio monumẽti / and parte of the same stone lyeth there yet nowe in the same vttermoste Spelunke / and the other gretest parte is a stone of the hygh Aulter in seynt Sauyours churche wher of is mencyon made byfore &c.

¶ Of the processyon done there.

AND whan we were thus entred into the sayde Temple of the holy Sepulcre / ỹ sayd Tewysday at nyght we were had by & by into ỹ forsayd Chapell of our lady whiche ỹ Freres kepe / & there they made theym redy in ornamentꝭ & began there a very solempne p cessiõ / And at euery stacion was shewed vnto vs by one of ỹ Frerꝭ ỹ mysterȳes & holynes of ỹ place where they made theyr stacions / & they sange Antemes ympnes / vȳsicles & Colettꝭ appropred vnto ỹ sayd holy placꝭ right solemplȳ & deuoutly / & firste or they proceded out of ỹ sayde Chapell of our blessyd lady / they shewed vnto vs ỹ there ỹ hyghe Aulter is of ỹ same chapel is ỹ very selfe place wher our sauyo' crist after his Resurrecciõn firste apperyd vnto his blessid mod & sayd Salue sctã parẽs / & there is plenary remissiõ

¶Also in the same Chapell on the right hande of ꝯ sayde hyghe Aulter within a vought in maner of a wyndowe is a grete pece of the pyllour ꝯ our sauyour was bounden vnto in the hous of Pylate.

¶Also in the same Chapell vpon the lefte hande of the sayd highe Aulter in a lyke wyndowe is ꝯ place where lõge remeanyd ꝯ holy Crosse of our sauyour crist/after ꝯ seynt Elyn soũde it/ And yet now/there remeanyth a lytel pece of ꝯ same crosse i ꝯ said place

¶Also in ꝯ myddes of that chapell is a roũde marble stone where the very hooly Crosse was prouyd by reysinge of a deed woman whanne they were in doubte whiche it was of the thre.

¶This done the procession procedyd forth ⁊ we followed with prayers and contemplacion as deuoutly as almyghty god yaue vs grace.

¶And goynge out of the sayde Chapell without ꝯ dore of the same/ be.ij. whyte marble stones rounde aboute a.r.fote a sondre/ The one is the place where our sauyoure stode whanne he appered to mary Magdalene after his Resurrection in lykenes of a Gardener/ And the other stone is the place where mary Magdalene stode and sayd Raboni.⁊c.

¶From thens we descendyd into a corner of an yle of ꝯ same churche where is a lytell vought strongly made wherin o' sauyo' was kept i ꝯson whyles his

Crosse was in dressynge and makynge redy.

¶ Also next this place is an Aulter where the Crucifyers of our sauyoure cryste deuydyd his Clothes by chaunce of dyce.

¶ From thens we descended into a lowe Chapell by.xxx.grees where seynt Elyn stode/sawe & cõmaũded the dyggynge of the Inuencion of ỹ holy Crosse/and afterwardes she made there her Oratorye/& vsed to sey her deuocions & prayours/ moste cõmenly in the same place & there is plenarye remyssyon.

¶ Frome thens we yet descended by.xi. grees that brought vs ito a place vnder a Rok.xvij. fote of bryde where ỹ holy Crosse/ the speyre.the nayles.& the Crowne of thorne of our blessyd sauyour were foũden and there is also plenarye remyssyon.

¶ Also from thens we Ascended ayen into the churche & come to an Aulter vnder the whiche is a pece of a stone moche lyke of a pece of a Pyllour vpon ỹ whiche our sauyour sat in ỹ Courte of Pylate whã he was crowned wᵗ thornes/scorned & bufeted &c.

¶ From thens we Ascended by.xviij.grees & come vnto the Moũte of Caluery where out Sauyour Cryste was Crucyfyed and suffred dethe for our redempcion & there is a fayre large Chapell well voughted & lyghted by many Lampes brennynge/this

place is meruaylous holy and venerable aboue all other.

¶ Also vpon the very hyghte of the same Mou̅te of Caluery is the very hole or morteys heuyn oute of the stone Rok / wherin the Crosse stode with oure blessyd Sauyour / whiche morteys is in depnes. ij spannys to the botome / the brede is somwhat more than a spāne and there is a place of Coper set with in the compas of the stone / to thentent that no man shulde kutte nor take awaye any parte of the sayde stone & so disfygure the same mortyes. &c.

¶ Therby also by the space of. viij. Palmes frome the place of the lefte Arme of Criste hangynge on ỹ Crosse is a scissure or clyfte in the stone Rok so moche that a man almoste may lye therin whiche ryfte gothe downe thorughout the Rok of Caluery / and apperyth by nethe at the pauymente of the nether Chapell & so goth thrughout therthe / vsq; in abissū whiche clyfte with moo there but not so moche / Roue at the precyous dethe of our sauyour Criste.

¶ And it is of trouthe as they saye there and as it is Assygned by token of a kayre stone layde for remembrāce ỹ our blessyd Lady & seynt Johñ Euāgelyste stode not aboue vpon the hyghest yte of the mounte of Caluery at the passyon of our lord as it is paynted and Caruen in many places but she stode somwhat bynethe byfore her dere sone / face to fa-

ce at the tyme of his precyous dethe &c.

¶ Under the mounte of Caluery is an other Chapell of our blessyd lady and Seynt Johñ the Euãgelyste that was called golgatha. And there ryght vnder the morteys of the Crosse was founde ꝑ hede of our fore father Adam.

¶ From the moũte of Caluery we descendyd & come to ꝑ place Assygned by a whyte stone where our blessyd lady moste dolorous mother sat haupnge in her lappe the deed body of her dere sone new taken downe from ꝑ Crosse to be put into his Sepulcre.

¶ From thens we wente & made our station at the holy Sepulcre as into the pryncypall place of that Temple for all the hole temple is dedycate and halowed in the honour and name of the holy Sepulcre / of the whiche Sepulcre is wryten more largely at the begynnynge of this Chaptre &c.

¶ And from this holy Sepulcre we went ayen folowynge alway the processyon / into the Chapell of our lady where as we firste began to go forth with the sayd processyon & there we made an ende.

¶ Also in ꝑ myddes of ꝑ grete quere of ꝑ sayd temple which ꝑ grekꝭ holde is a brode roũde stone with an hole in the myddes almost a spãne ouer which is the Centre & the myddes of therthe habytable. &c.

¶And whan we were retourned ayen into ꝑ sayde Chapell of oure Lady after a lytell refeccyon with mete & dzynke euery man yaue hym selfe to pzayer and contemplacion bysely bysynge the holy places afozesayde after theyr deuocyon durynge the hole nyght/& erly in the mozynge all we that were pzestes sayd masse some at Caluery/some at our Lady es Chapell/ and some at ꝑ holy Sepulcre after our deuocyon/& the laye Pylgrymes were holyde at ꝑ hyghe Masse whiche was songen at Caluery with ryght grete Solempnyte/and that endyd aboute. vij. of the cloke in the mozynge we were lettyn out of the sayd Temple by the lozdes Sarrasyns in suche fourme & maner as we entred & went streyghte into the Hospytall/& Refresshed vs with mete and dzynke/ and rested vs there an houre oz. ij. bycause of oure watche the nyght byfoze.

¶Item nyghe the Temple behynde the Mounte of Caluery is a bzode stone vpon the whiche Abzaham wolde haue offred his sone ysaac.

¶Item not ferre thens is an Aulter inclosyd in ꝑ walle of the Temple vpon the which melchysedech offeed his sacrifyce. &c.

¶And the same wednysdaye that we came thus oute of the sayde Temple whiche was the seconde day of Septembze after ꝑ we had somwhat rested vs in ꝑ sayd Hospytall as is byfozesayd we were cō

ducted by.iij.or.iiij.of ẏ sayde Freres to vysyte the holy plac̃ within ẏ Cytie of Jherusalē as foloweth

¶ Pylgrymages within Jherusalem.

AND so this day aforesayde we vysyted all ẏ longe wey by the whiche our sauyour criste was led frome the hous of Pylate vnto the place of his Crucyfyinge.

¶ And firste as our way laye we come to the house of Veronica whiche is from Pylates house. v. C.l. pac̃ where as our blessyd sauyour impressyd ẏ ymage of his face in her wympell whiche is at Rome/ ⁊ is called there the varnacle.

¶ And from thens we went to the house of Diues epulonis qui sepultus est in Inferno.⁊c.

¶ And from thens we went to a place called Biniū that is as moche to say as a Crosse strete or a crosse wey where ẏ women of Jherusalem stode ⁊ sorowfully wepte whan oure sauyour was led to his deth to whom he sayde wepe ye not vpon me ye doughters of Jherusalem but wepe ye vpon your self and vpon your children.⁊c.

¶ Item next is the place where ẏ Jewes Constreyned Symeon Cirenen cōmynge from the Towne to take the Crosse after our sauyour.⁊c.

¶ The next place ꝑ we come to is wher our blessyd lady stode when she met with her dere sone berynge his Crosse wherfore ouer moche sorowe & dolour of herte she sodenly fell into a sowne/ & forgetfulnes of her mynde/ & this holy place is called Sctã maria de spasmo seynt Elyn buylded a church there but it is downe & ꝑ sarrasyns haue often Attẽpted to buylde there but their edefying wold not stãde i̇no wyse

¶ Itm̃ as we passyd by ꝑ strete there stãdeth an arche ouer ꝑ way vpon ꝑ whiche stõde.ij.large whyte stones vpon the one of them our sauyo̲r stode whan he was Juged to deth/ & vpon ꝑ other stode pylate whan he paue sentence ꝑ he shuld be crucyfyed.
¶ From thens we went vnto ꝑ hous of pylate in ꝑ whiche our sauyoure was scorged betyn Crowned with thorne & put to all Jniurys ꝑ myght be deuysed & fynally condempned to deth/ there is also clene remyssyon. ¶ And there is also the way that gothe to the Temple/ by the whiche when the Jewes came from the Temple they cryed Crucifige &c.

¶ From thens we went vnto the hous of Herode ꝑ is on the lefte hande of Pylates hous and stondeth hyghet vpon the fronte of the hyll/ into the whiche hous our sauyour was ꝓsented vnto Herode by pylates sendynge/ accusyd by ꝑ Jewes/ neuertheles the sayde Herode clothed hym in a whyte garmẽt & sent hym ayen to Pylate/ Et facti sũt amici herodes & pilatus in illo die &c. and thyse.ij.houses of pylate

& herode / be yet now mochwhat the fayreſt houſes in Jherusalem/and ſpecyally the hous of Herode.

¶ Therby is an other fayre hous ꝑ was ſomtyme a fayre churche of ſaynt Anne/ but now ꝑ ſarralyns haue made therof a muſkey/ ꝑ is to ſay theyr Temple/& that is the ſelfe place ꝑ was ſeynt Annes houſe and there ſhe dyed / & in a vaught vnderneth/is the very ſelfe place where our bleſſyd Lady was bozne and there is plenarye Remyſſyon / the Sarralyns wyll ſuffre no man to come into this place but pzyuely oz foz bzybes bycauſe it is theyr muſkey.

¶ Nō that relyques of the ſtones of the place there our Lady was bozne is remedy & conſolacōn to women that trauaylle of Childe &c.

¶ Item a lytell therby is Pzobatica piſtina / where our ſauyour healyd many men that were ſeke as the Goſpell Sheweth &c.

¶ From thens we went to the hous where the ſynnes of mary Magdalene were fozyeuen.

¶ Thyſe places deuoutly vyſetyd we retourned ayen to the Hoſpytall/& ꝑ ſame wednyſday at nyght we were admytted to entre ayen into the Temple of the holy Sepulcre foz the ſeconde tyme/ Foz ol de cuſtome whan Pylgrym̃ come they vſed to watche in the holy Temple of the Sepulcre.iij.nyght̃ as ſhall be Aſſygned by the lozdes afozeſayd/ & this

nyght we entred into the Temple ⁊ vsed oure selfe there in euery poynte as we dyde the nyght byfore except there was no ꝓcessyon nor shewynge nor instruccion of the holy plac⁹ for we were so clerely In fourmyd the nyght byfore ẏ we were ꝑfaytly lerned of our stacions in euery place within ẏ sayd temple

¶ Pylgrymages into the vale of Josophat.

Thursdaye ẏ thirde day of Septembre we by the ledynge ⁊ conductynge of our sayd guydes descẽdyd into ẏ vale of Josophat ⁊ as we went forthe at the gate towardes Josophat in ẏ distens of ẏ hyll/ we come to the place where seynt Stephen was stonyd ⁊ where Saule stode ⁊ kept his clothes ⁊ there we myght se vp to the golden gate of the Temple/ but no cristen man is suffred for to come nygh it/ Neuerthelesse to them that with deuocion beholde it a fer / is graũted clene remyssyon/ ⁊ of this temple ⁊ the sayd gate shalbe more sayd hereafter. ¶ And so firste we come to Torrens Cedron which in somer tyme is drye ⁊ in wynter/ ⁊ specyally in Lent it is meruaylously flowen with rage of water ẏ cõmyth with grete vyolence thrugh ẏ vale of Josophat/ ⁊ it rennyth bytwene the Cytie ⁊ the moũte of Olyuete / ⁊ is called as byfore torrẽs Cedron/ ⁊ ouer this same water saynt Elyn made a brydge of stone/ whiche is yet there ouer/ ⁊ many yeres byfore ẏ passyon of our lorde there lay ouer the same a tree for a fote brydge wherof

the holy Crosse was afterwardes made. this seying the Quene of Saba. by ꝯ spirite of ypherye whan she passed ꝯ way she wolde not trede therupon but wadyd thꝛugh ꝯ water seying ꝯ the sauyo' of ꝯ woꝛld de shuld suffre vpon that tre & clene remyssyon.

¶ Not fer from this place is the mydes of the vale of Josophat where is a very fayre churche in ꝯ kepynge & hand' of the Sarrasyns wherin we descendyd into a wonō fayre vaught by. xlviij. grees where is the holy tumbe of our blessyd Lady where she was buryed by ꝯ apostels & ꝯ thirde day Assumpte into heuyn/& there is clene remyssyō. This sepulcre is somwhat moꝛe than the Sepulcre of our sauyo' cirste/& it is of whyte marble/& vpon the other syde of the same churche were buryed Joachym & Anne.

¶ Pylgrymage at the Mounte of Olyuete.

DEpartynge out of this foꝛsayd Churche of our Lady we come to the fote of ꝯ Moūte of Olyuete. ¶ And a lytell ascendynge we come to the place vnder an holowe Rok where our sauyour pꝛayeng fell in suche an Agonye that he swet suche plenty of water an blode that the dꝛopes fell in gꝛete plenty from his iyen to the erthe seyinge/ Pater ter si possibile est vt transiat a me calix iste/verūtñ/ nō sicut ego volo sed sicut tu vis fiat volūtas tua. & And there is clene remyssyon.

¶ There is also the stone wherupon ꝯ aūgell stode

comfortynge hym the same tyme.

¶ Frome thens descendynge aboute a stones caste we come to the place where our sauyour criste lefte Peter/ James/ and Johñ seyinge to theym/ Sedete hic/ donec vadam illuc ⁊ orem.

¶ From thens we Ascendyd into that place where as seynt Thomas the Appostell receyued the Gyrdell of our Lady whan she was Assumpte.

¶ Frome thens we entred into the garden ⁊ vysyted the place where our sauyour was taken ⁊ where seynt Peter stroke of Malcus eere.

¶ And therby is the place shewed by token of a stone where Judas betrayed our sauyoure to the Jewes with a kysse and where ꝯ Jewes fell bakwarde whan criste sayde Quem queritis. ⁊c.

¶ And yet we Ascendyd moze and come to the place where our sauyour criste seynge ⁊ beholdynge ꝯ Cytie of Jherusalem vpon Palme sondaye wepte vpon it saynge Si cognouisses ⁊ tu. ⁊c.

¶ From thens we Ascēdyd moze hygher ⁊ come to the place where ꝯ aūgell of our lozd bzought a Palme vnto our blessyd lady shewyng vnto her ꝯ daye of her dethe.

¶ And frome thens we Ascendyd a lytell and come

vnto an hyll called Galyle and that is ẏ place of the whiche the Aungell shewynge the Resurreccion of our sauyour sayde to the disciples Precedet vos in Galileam ibi eũ videbit⁊ sicut predixit vobis ⁊c. Accordynge the promyse of oure Sauyoure made byfore his passyon whan he sayde Postq̃ resurrexero precedam vos in galileam/ that is to say into ẏ sayde place called galylee and not into the Regyon of galylee whiche is from this place.

¶ Than next we went vnto the hyght ⁊ top of this sayd moũte of Olyuete wher we foũde an olde churche within the whiche is the very place where oure blessyd sauyour criste Jhesu Ascendyd vnto heuyn/ Videntibus discipulis eleuat⁹ est et nubes suscepit eũ ab oculis eoꝝ. ⁊c. In the same churche is ẏ stone vpon ẏ whiche our sauyour standynge ascendyd in to heuyn in the which stone ẏ prynte of his holy fete yet appere/ ⁊ specyally of the ryght fote ⁊c. ⁊ here is clene remyssyon descendinge from ẏ same moũte of Olyuete we come to ẏ vyllage of Bethphage from whens o⁊ sauyo⁊ crist sent. ij. discipl⁊ to Jhrlm vpon palme sonday for an Asse sayenge Jte ĩ castellũ. ⁊c.

¶ Somwhat bynethe that village we come to an olde for leten ruynous churche somtyme of Seynt Marke/ where the appostles after the Ascencion of our lorde made the Credo of our fayth ⁊c.

¶ Item from thens right lytell discendynge is an

other desolate churche where o' sauyo' crist taught his disciples ẏ maner to pray/sayeng/Cũ oratis ita dicite Pater nr̃.⁊c. ⁊ there he made ẏ hole Pr̃ nr̃.

¶ Item somwhat more descendynge we come to a Certayne stone vpon ẏ which our blessyd lady was wõt to rest her for werynes whã she most deuoutly visyted these holy plac⁊ after ẏ ascenciõ of o' lord ⁊c.

¶ From thens we come to ẏ Churche of seynt James ẏ lesse in a Caue where he hyd hym ẏ tyme of the passyon of our lord/a vowynge ẏ he wold neuer ete mete vnto tyme he sawe his maister criste rysen ⁊ vpon Ester day Erely our blessyd sauyoure come to hym ⁊ brought hym mete sayenge James nowe ete for I am rysyn.⁊c.

¶ Item therby is the sepulcre of zacharye the prophet. And frome thens we come to the place where somtyme was the towne of gethsamany.

¶ Pylgrymages of the vale of Syloe.

FRom this mounte thus descendyd/ we come to the botome of the vale ⁊ there endeth ẏ vale of Josophat/⁊ begynneth ẏ vale of Siloe/⁊ they both be but one vale but the name chaũgeth/ ⁊ at ẏ begynnynge of this vale is a wonder fayre tumbe in maner of a toure substancyally made and wroughte by ryght subtell Crafte wherin as it is sayde

Absolon is buryed ⁊ whan soeuer any Sarrasyn cō meth by ẏ Sepulcre he casteth a stone there at with grete violence ⁊ despyte bycause ẏ the sayd Absolon pursued his father kyng Dauid ⁊ caused hym to fle And some other men saye it is the Sepulcre of Josophat ⁊ that the vale there taketh his name of the sayde Josophat.

¶ And a lytell within ẏ entrynge of ẏ vale is a very clere foūtayne somwhat vnder therthe where o' blessyd Lady was wonte many tymes to wasshe ẏ Clothes of our blessyd sauyour in his childehode.

¶ Itm̄ from thens we went to natatoriū siloe where our sauyour yaue syght to ẏ borne blynde man a noyntynge his iyen wᵗ Elay ⁊ spotell saying/ Uade ⁊ laua ī natatoria siloe q̄ habuit ⁊ lauit ⁊ veit vidēs.

¶ Itē from thens we come to a fayre tre wᵗ a grete hepe of fourmyd stones aboute it/ where as ysaee ẏ ꝓphet was sawne ī sonder by ẏ mydd⁊ wᵗ a saw of (tre. ⁊c.

¶ There also by is ortus Olerum. ⁊c.

¶ From thens we came to Acheldemak otherwyse called terra sācta that was bought with ẏ. xxx. pec⁊ of syluer that our sauiour was solde fore by Judas this place is walled on thre of the sydes of a greate hyght the. iiij. syde lyeth to the moūtayne warde ⁊ that nedeth no walle/ ⁊ it is dressed so ẏ it is leuell a boue ⁊ voughted thrughout vnder nethe/ ⁊ there be

viij.holes aboue to caste the deed crysten bodyes in to the sayde vaught or Caue/ it was so ordeyned & dressed by seynt Elyn/ And the sayde vaught is of a grete depnes/ the lengthe of this place is.lxxij.fote/ & thebrede is.l.fote.

¶ Therby in the Rokkes be certayne Caues where the Apostelles hyd theym in the tyme of the passyon of our Lorde.

¶ The pylgrymag' of all thyse hooly places was a longe Journey for one daye/ and so the same thursdaye at nyght after thyse Pylgrymag' done we retournyd ayen to the Hospytall and there refressheed vs and rested vs that nyght.&c.

¶ The next daye Fryday we went to mounte Syon to Masse and there sayde our seruyce/ and spent that fore noone there in prayers and deuocion/ and retourned to the Hospytall to our dyner.

¶ Pylgrymages to Bethlem.

The same Frydaye that was the. iiij. daye of Septēbre after noone we toke our Assys at moūte Syon accompanyd with ỳ sayd Freres & mamoluk'/ & rode the same nyght to Bethlem whiche is.v.myle from Jhrlm.

¶ And in ỳ high way bytwene about.ij.myle from Jherusalem we come to the place where the sterre appered ayen to the thre kynges wherof they loste

the lyghte at theyr entre into Jherusalem/ wherby they Rode forthe to Bethlem.

¶ And a lytell forther we come to an olde Churche where the Prophete/Elyas was borne.

¶ And therby is a place where the Aungell toke vp Abacuc by the fronte & bare hym to Babylon & set hym in ꝑ lake of lyons/where Danyell the prophete was & refresshed hym with mete and drynke.&c.

¶ Not fer thens we myght se the place in the whiche Jacobe the Patryarke dwellyd.

¶ And there also we passyd faste by the Sepulcre of Rachell the wyfe of the sayd Jacobe.

¶ Than next we come to Bethlem which hath ben a stronge lytell Cytie/ well walled & dyched / & it is yet of a metely good strengthe/& it was called in olde tyme Effrata wherof it is wryten Ecce audiuimus eū in effrata.&c. ¶ A lytell without the same Cytie towardes the Est is the fayre churche of our blessyd Lady where our sauyour Criste was borne wherof shalbe more mencyon made hereafter. And bytwene ꝑ Cytie & ꝑ sayd church is ꝑ felde Floridus where ꝑ fayre maydon shuld haue ben brent & was saued harmeless by myracle of fyre chaunged into Roses &c. And in this Cytie of Bethlem was kynge Dauyd borne.

¶ And thus the same Fryday at nyght we came to this Bethlem & a lyght at ꝑ churche of our lady aforesayd which is a meruaylous fayre church/& a right

sumptuo⁹ werke ẏ length of ẏ churche is. CCxxviij fote/ ⁊ ẏ brede is. lxxxvij. fote/ there be. iiij. Rowes or rang⁄ of pylers thrughout ẏ church of ẏ fynest marble ẏ may be not onely meruaylous for ẏ nōbre but for ẏ outragyous gretnes length ⁊ fayrenes therof I neuer sawe nor herde of a fayrer lytell churche in all my lyfe. The sawden was in purpose to a remeuyd those pyllers wᵗ some other stones of Aulters ẏ be right fayre ⁊ p̄cious there/ ⁊ to haue caried them to cayre to haue buylded his paloys with ẏ same/ ⁊ for ẏ entent he come to Bethlem in his owne ꝑsone to se them taken downe/ ⁊ as he behelde ẏ Masons bygynnynge to breke/ sodenly there come out of the churche wall within forth nyghe there ẏ Sowden was an houge grete serpent ẏ Ranne endlōge vpō the right vp syde of ẏ churche wal ⁊ scorched ẏ sayd wall as it had be synged wᵗ fyre al ẏ way ẏ he went which scorchyng is sene into this day. And there as the sayd serpent come out of ẏ wall there brake no ꝑte of ẏ sayde wall nor none hole nor brusor apperyd nor payntynge defated/ And with this syght ẏ sowdan auoyded with grete fere/ ⁊ all tho ẏ were with hym/ And neuer syns he nor none other attempted to reue any thynge there ⁊c.

¶ At Bethlem comenly be. v. or. vi. Frer⁄ of moūte Syon/ to kepe ẏ holy plac⁄ there which with other frer⁄ ẏ come wᵗ vs from moūte Syon/ dressed them to a solēpne ꝓcession at oᵘ first cōmyng whom we folowed to al ẏ holy plac⁄ within ẏ same Monastery with Candels lyght in our hand⁄/ as alway vsed in

other placs where any processyon was done.&c.
¶ And firste the sayde processyon broughte vs to a place at an Aulter in the southe yle where our sauy our Criste was Circumsised &c.

¶ And from thens we come to an other Aulter on the Northe syde where the thre kynges made redy their offeryngs to present vnto our saupour criste.

¶ And from this place descendyng by certayne stone grees we come into a wonder fayre lytell Chapell at the hyghe Aulter wherof is the very place of the byrthe of our lord Assygned by an hole made lyke a sterre in a fayre whyte marble stone vnder the myddes of ỳ sayd hygh Aulter/ whiche byrthe was done in ỳ selfe moste holy place to the gretest Joye and gladnesse ỳ euer come to mankynde &c. And at this moste holy place is clene remyssyon.

¶ And therby is a lytel Aulter somwhat vnder the Rok where ỳ thre kynges offered to our blessyd saupour Criste Jhesu/gold/myrre/ and Incence and there is also clene remyssyon.

¶ And a lytell before the sayde hyghe Aulter is the Cribbe of oure Lorde where our blessyd Lady her derelyng bifore layde the Ore and the Asse &c. And there is clene remyssyon.

¶ And vndowted this lytell Chapell of the byrthe

of our Lorde is the moſte glorious & deuoute place that euer I come in/it is all of tables of fyne whyte marble ſtone/& the vaughtȝ be garnyſſhed with golde & byſe with dyuerſ ſtorȝes of as ſubtyll muſyn worke as maye be/the wallys alſo of all the body of the Churche from the pyllers to the Rooffe be payn ted with ſtorȝes from the begynnynge of the worlde of the ſayde muſyn werke / whiche is the rycheſt thynge that can be done to any wallys/Howbeit ȳ ſayd werkes be gretely defaced both in the churche and Chapell for very pure age/and the ſayd Churche with all the place falleth in grete dekay &c.

¶ And whan we had viſyted this holy Chapell we aſcendyd & come to the place where ȳ bodyes of the holy Innocentȝ lay many yeres vnknowen &c.

¶ There is alſo an other ſolytary Chapell vnder a Rok where ſeynt Jherom tranſlated the Byble into Gryeke and latyn.

¶ Item faſte by the ſame Chapell is an other lytel Chapell where the ſayd ſeynt Jherom was buryed and there is yet his tombe/but his body was tranſlated to Rome longe ſyns.

¶ This procellion ended we refreſſhed vs with ſuche vytayllys as we had/& reſtyd vs a whyle/& that done euery man yaue hym to prayer contemplacyon and deuocion vyſytynge the holy placȝ aforeſayd

seying ⁊ heryng masses vnto tyme it was day light at whiche tyme ẏ Church dores were set open by ẏ paynyms by whom we were leten out by tale as we entred and there toke our Asses and vysyd some holy places as foloweth.

¶ Therby is an other Churche of our lady distance from the Churche of Bethlem. v. arrowe shottes where at the byrthe of our Lorde/the Aungell sayd to the Shepardes. Annuncio vobis gaudiũ magnũ/qꝛ natus est nobis hodie saluator mũdi ⁊c.

¶ And a lytell thens is the place where the herdemen kepynge their watche vpon theyr flocke in the houre of the Natiuite of our Lorde sawe and herde Aungellys synge Gloria in excelsis. ⁊c.

¶ And thus this same Saterday in the mornynge that was the. v. day of Septembre we retourned towardes Iherusalem by the Mountaynes of Inde

¶ Pylgrymages by the Mountaynes of Inde.

And by the waye as we passed the sayde Moũtaynes we come to a Chapel where the Aũgell of god appered to Joseph in his slepe sayeng/Surge ⁊ accipe puerum ⁊ matrem eius ⁊ fuge in Egiptum. ⁊c.

¶ There is also the Sepulcre of the. xij. prophetis.

¶ There is also the place where Dauid slewe Golyas.&c.v.ballys Terelynthy.

¶ And from thens we come to ꝯ house of zacharye in the Moũtaynes of Inde/ which is.v.myle from Bethlem/and.v.myle from Iherusalem into ꝯ whiche hous of zacharye/after the salutacion of the aungell and the Concepcion of Criste the moste blessyd virgyne goynge into the Mountaynes with grete spede/entred & saluted Elyzabeth/ & made this swete longe Magnificat aia mea dñm.&c.

¶ And in the hyghest pte a loste ouer ꝯ hous there was somtyme a Churche ꝯ nowe is fallen/where is the place where as zacharye fulfylled with the holy goostе pzophecyed sayeng/Benedictus dñs de⁹ Israel.&c. And where also he asked penne & ynke.and wzote of his sone/Johannes est nomen eius.&c.

¶ Not fer thens is an other large hous/ wher was somtyme a Churche / & there is ꝯ place where seynt Johñ was bozne/but now the sayd churche is so fer desolate that it is made an hous foz bestis.&c.

¶ Than nert after we come to ꝯ hous of Sympo nis iusti & tlozati/the whiche receyued Criste in his armys whan he was p̃sented into ꝯ temple sayeng Nunc dimittis dñe seruũ tuũ in pace.&c.

¶ In our waye homewardes.ij.myle from Iherusalem/ we come into a Cloyster of grekysshe monks

whose Churche is of the holy Crosse/ & there as the hyghe Aulter of ye same stondeth is the place where grewe the tree wherof ye holy Crosse was made &c.

¶ And therby is Salomons orcheyerd whiche is yet a right delectable place &c.

¶ Thus we come ayen to Iherusalem the same saterdaye at after noone/ & went to ye Hospytall/ & there refresshed vs and restyd vs for that nyght. &c.

¶ Sonday the. vi. day of Septembre we went all to mounte Syon to Masse/ & the same day we dyned with ye warden & Freres there/ where we had a right honest dyner/ & or than we Rose from the borde/ the warden rose from ye borde/ & toke a basyn full of folden papres with relyques in eche of them/ & so he went endelonge the Cloyster there we sat at ye table/ & dalt to euery Pylgryme as he passed a pap we relyques of ye holy plac' aboute Iherusalē which we toke as deuoutly as we coude & thank' accordyng.

¶ The saterdaye byfore mayster Pryor of Gysborogh disceased aboute. ij. or. iij. of the Cloke at after noone/ & the same nyght late he was had to Mounte Syon and there buryed.

¶ And this same sonday at nyght aboute. i. or. ij. of the Cloke at after mydnyght my M. syr Ric. Guylford whom god assoyle disceased & was had ye same

moꝛnynge to mounte Syon afoꝛe daye.

¶ And the ſame monday our Ladyes Guyn̄ Natiuite all the Pylgrymes come to moũte Syon to the buryenge of my ſayde Maſter Guylfoꝛd where was done by the Freres almoche ſolempne ſeruyce as myght be done foꝛ hym ⁊c. And this was the. viij. daye of Septembꝛe ⁊c.

The Pylgrymag∫ of Bethanye.

THe ſame after noone we went to Bethanye whiche is beyonde the moũte of Olyuete/ aboute. iiij. myle from Jheruſalē there we entred into an olde churche/ ⁊ ſawe ỹ graue oꝛ monument in the whiche Lazarus lay. iiij. dayes dede as the Goſpell ſheweth ⁊c. Whome our ſauyour criſte Rayſed frome dethe to lyfe. ⁊c.

¶ Not fer thens is the hous of Simonis Lepꝛoſi whiche pꝛayed our loꝛd to ete with hym ⁊ where as he ſat Mary magdalene bꝛought Alabauſter of an oyntynge ⁊ ſat at our loꝛd∫ fete ⁊ without ſeaſſyng weſſhe his fete with her teeꝛys wypynge theym w^t her heer/ ⁊ anoynted theym with her pꝛecyous oyntement/ And there our ſauyour criſt foꝛgaue the ſynnes of the ſayd Mary magdalene.

¶ This Symon Lepꝛoſus that harboꝛed our loꝛde and ſuche of his diſciples as were criſtenyd was after wardes made Byſſhop/ and he was called Ju

lyan: And this is he that men call vppon / for good harbozowe.

¶ And therby is the hous of Martha oure Lozdes Hostes and the hous of the sayd Mary magdalene whiche we vysyted / & this done we retourned ayen vnto Jherusalem &c.

¶ The same mondaye at nyght we entred ayen into the Temple of the holy Sepulcre for the thirde tyme / & were there receyued & entred & vsed our self in euery thyng / in suche fourme & maner as we dyd the .ij. nyght⁹ byfore whan we entred into ꝑ same / & we vysyted the sayd holy places with the moze zele & deuocion bycause we rekenyd it for the laste tyme that we shuld se them in all our lyues.

¶ Tewysdaye the .viij. daye that was our Ladyes day in the moznynge after ꝑ Masses & euery thynge ꝑfourmed and done / as we had vsed there befoze we were lettyn out of the sayd Temple as the Custome is / & wente streyght to the Hospytall & refresshed vs / and after rested vs accozdyngly as euery man thought mete & necessary for hym &c.

¶ Pylgrymag⁹ to Jozdan.

THe same tewysdaye ayenst nyght we wente to Mounte Syon and there toke our Asses accompaned with certayne Fretes and Mamolu-

tes/ ⁊ as we Rode our waye towardes Jozdan we passed by the moũte of Olyuete toward Bethany ⁊ from thens we helde the right way from Jherusalem to Jherico/ ⁊ ỹ is the way of the which it is sayde in the Gospell. Homo q̃dã descẽdebat ab Jhrlm in Jherico/ ⁊ incidit i latrones ⁊c. And yet vnto this day it is a right pyllous way at Jherico as it is red our lozd dyde many grete myracles/ ⁊ specially in ỹ hous of zachei in the whiche our sauyoure pzoferde hym self to be lodged/ wherof the sayd zacheus was wonder glad and receyued hym Joyously. ⁊c.

¶ In Jherico also is yet shewed the place where ỹ blynde man not withstondynge the pzohybycyon ⁊ rebukes of the people/ Cryed incessauntly Jhũ fili Dauid miserere mei/ and Incontynently he myght se and paue pzayse to almyghty god.

¶ At Jherico we taryed one nyght/ and in the moznynge we Rode to Jozdan, that is. vi. myle frome thens/ and there he come to the self place where our Sauyour Criste was baptysed of seynt Johñ Baptyste. There we wesshe vs ⁊ bayned vs all nakyd in the water of Jozdan/ trustynge to be therby wesshen and made clene from all our synnes/ and there is plenary remyssyon De pena ⁊ a culpa.

¶ This Ryuer rennyth into the dede see and it deuydeth the holy lande and Arabye foz it passeth bytwene theym bothe.

¶ This Ryuer opend hymselfe & yaue place to the children of Israell to passe thrugh drye fote into the londe of ꝓmyssion lykewyse as ẏ red see dyde. &c.

¶ In ẏ same water was Naaman sirus / helyd by byddynge of the prophet Helysey of his grete sekenes of lepre. &c.

¶ And moste specyally this water is halowed by ẏ towchynge of the moste pure flesshe of our sauyour Criste Jhesu. Quo mediante vim generatiuā contulit aquis/and ordeyned the sacrament of mannes saluacion to be made in water. &c.

¶ In this water seynt Johñ Baptyst sawe Heuyn open to whom apperyd ẏ Father in voyce/ the sone in flesshe/and the holy goost in lykenes of a Doue/ vt in festo Epiphane.

¶ From thens we went to an olde fallen and forleten Churche where is the place where as seynt Johan Baptyst dyde penaunce in/ and where he sawe our sauyour cōmynge to hym/sayde/Ecce agnꝰ dei Ecce qui tollit pctā mūdi. &c.

¶ The ryuer of Jordan begynneth vnder ẏ hyll of Libani & there begynnyth the holy Lōde/ and it lasteth vnto Barsabee/In lengthe/Northe & South C.lxxx.myle & in brede from Jordan to Jaffe/Est & West.lx.myle/and this Ryuer of Jordan is diryuyed of Jor and dan.ij.small Ryuers/Et cognouerūt

omnes a dan vsq; Barsabee q̃ fidelis samuel ꝛc. Whiche.ij.plac̃ be the lymytes or endes of the holy Lande the longest waye.ꝛc.

¶ Therby also not ferre frome Jordan is the place where Elyas the prophete was Rauysshed into Heuyn in a golden Chare ꝛc.

¶ Therby also is the place where seynt Jherome dyde penaunce.

¶ Therby also we wente into a valey where somtyme ẏ holy Abbot Saba was father of.xiiij.M. mõkes in one Cloystre ẏ stode there/ but nowe it is all downe/ ꝛ nothynge therof sene but ruyne of stones.

¶ From thens we went to the deed see where somtyme stode the Cyties of Sodom and Gomer/ and other that sanke for synne.ꝛc.

¶ The deed see is in brede Est and west.vi.leges/ ꝛ in lengthe.v.dayes Journey.

¶ Also by sydes the deed see is the statu of Salt of lothes wyffe/ but that place stondeth so that it is very Laborous to se.ꝛc.

¶ From thens we retourned ayen to Jherico and to the mounte of Quarãtene where our Sauyour criste fasted.xl.dayes/ Fewẽ Pylgrymes go vp vnto this Mounte bycause the passages vp / and the

dissence is so pyllous / of this mounte Quarantene is more mencion made afterwardes.

¶ At the fote of this Moũte is the foũtayne ẏ Hely sens/helyd ⁊ made suete with puttynge in of salte ⁊ holy wordes in the name of almyghty god as we rede in the seruyce of halowynge of the holy water/ Here at this fountayne we rested vs a whyle / and retourned vnto Jherusalem.

¶ Of the temple of Salomon.

Whyles we were thus occuppyed in o' Pylgrymag' at Jherusalem ⁊ there aboute we passyd sondry tymes by the Temple of Salomon/ ⁊ often we sawe ⁊ behelde it without forth from sondry hyll'/ ⁊ specially from the moũte of Olyuete/for there is ẏ moste clere syght / ⁊ best byholdynge therof to theym ẏ may not entre into it/for the sayde temple stondeth vpon the Est egge of moũte Morrea/ ⁊ the mounte Olyuete is right Est from it / and is moche hygher then is the sayd moũte of Morrea/ where ẏ temple stondeth/ and bytwene them both is the vale of Josaphat. The sarrasyns woll suffre no cristen man to come within the sayd temple/and if he do he shall be compelled incontynently to renye his fayth ⁊ Crystendome/ or ellys he shalbe put to execucion of deth by ⁊ by/⁊ as a man may Juge by outwarde syght ẏ sayd temple is in largenes/ hyght ⁊ sũptuous buyldynge fer aboue and beyonde any werke that euer

we sawe in all our lyues. There is also wit hin ꝯ cir cuyte of the walles of ꝯ same an other tem ple that was called Portic⁹ Salomonis which is also won der grete & large/& as we demyd by our estymacõn we supposed ꝯ the vtter grete wall ꝯ Incloseth thy= se.ij.temples with houses & Courtꝭ and suche other buyldyngꝭ as be within forthe is lyke to be of ꝯ Cir cuyte of the wallys of Caleys or lytel lasse/ & as it is sayd there be contynually brennynge within Salo mons temple.viij.C.Lampes / & in portico salomo= nis dayly.viij.C.lampes and vnderneth ꝯ Circuy= te of the courtes of the temple are hyghe standynge voughtes vpon grete pyllers more substãcially ma de & more fayre rekonynge the hyght thẽe euer I sawe any vnder buyldynge / & this grete vought is called the stable of Salomon I sawe it in at a back doze/ & as it is sayd the same stable or vought is suffi cient to receyue a.M.horses.

¶ This temple hathe sondry gatꝭ to entre into it/ ꝯ pryncipall gate is within the Cytie/an other gate is without forthe Estwarde towarde the Mounte of Olyuete/and that is ꝯ golden gate/whiche we my= ghte se very parfyghtly / goynge right nyghe vnto it towarde the moũte Syon also we myght clerely se it from ꝯ sayd moũte of Olyuete. The sarrasyns haue vnderstõdyng by their prophecyes ꝯ whan so euer ꝯ gate shalbe openyd/their kyngdom lordshyp and power is atte an ende there / and therfore they woll not suffre that gate to be sette open in no wyse

In at the same gate rode our blessyd sauyour vpon Palme sonday syttynge vpon an Asse/but as I say de afore there is no Cristen man suffred to come ny ghe it/but who so euer Pylgryme loke deuoutly to wardes the same gate & beholdeth it with deuocion hath graunted to hym plenarye remyssyon.&c.

¶ The sarrasyns haue this temple in grete reuerē ce & specially they worshyp there a Rok of stone whi che is closed aboute with yron/& they rekyn it so ho ly ꝑ no Sarrasyn dare touche it / Howbeit they co= me thether from their further ꝓties to vysyt it.

¶ In the same Rok within ꝑ sayd temple ꝑ Jewes kept the Arke of god with ꝑ Relyques ꝑ Titus ca= ryed to Rome/that is to say the.x. cōmaundement⁹ Aarons rodde/Moyses rod/ a vessell of glōd full of Manna/ oꝛnamēt⁹ foꝛ sacrefyce the tabernacle of A aron a square table of gold with.xij. ꝑcious stones a boꝛ of grene Jaspis wt.iiij.fygur⁹ conteynynge ꝑ viij.names of our loꝛde.vij.Candelstykes of golde & .iiij.sensers of golde/ & an Aulter also of fyne gold and.iiij.Lyons of golde vpon the whiche they had Cherubyn of golde.xij.spanne longe/& a tabernacle of golde &.xij.trumpettis of syluer/a table of syluer and.vij.barlee loues / and all the other Relyques ꝑ were byfoꝛe the Natiuite of Criste.

¶ Upon the same Rok slept Jacob whan he sawe Aungels go vp & downe/& sayd/vere locus iste san=

ctus est et ego nestiebā ꝛc. And there the Aungell chaunged Jacobs name/ ꝛ called hym Israell ꝛc.

¶ Item our sauyour Criste was offerde vpon the same stone whan Symyon Justus toke hym i his Armes and sayd Nunc dimittis ꝛc.

¶ Item our sauyour criste sat vpon the same Rok at.xij.yere age in the myddes of the Doctours/ herynge them and apposynge theym ꝛc.

¶ And afterward at his.xxx. yere of age many tymes he sat vpon ẏ same prechynge to the people.
¶ And there our sauyour Criste foryaue ẏ woman her synnes that was taken in auoutry.

¶ And there offerd firste Melchisedech brede ꝛ wyne to our Lorde in tokenyng of the sacrament that was to come.
¶ And there the Aungell denouncyd to zacharye ẏ Natiuite of seynt Johñ Baptyst.

¶ And there fell Dauid prayenge to our Lorde for mercy for hym selfe and his people.ꝛc.

¶ And within the same Temple is the Fountayne wherof holy wryt sayth/ Vidi aquam egredientem de templo.ꝛc.
¶ Holy scripture spekyth moche of this temple whiche were longe to wryte for this purpose.

¶ I sawe not this Temple within/but I wryte as I herde therof there/and sawe by wrytynge.

¶ And whan we had thus spede our pylgrymages with grete watche/hast/ꝛ labour/there come to Jherusalem a noble man of Mylan called my ſ Xp̄ofer de paluasyn whiche passed with vs in oꝛ galye from Venyce to ẏ Roodes/ꝛ there he lefte our galye/ꝛ toke an other shyp to Alexandria ꝛ to Cayre purposynge to haue gone by ẏ way to Saynt Katheryns Moūte/but he foūde ẏ passage so daūgerous fydynge no sure Conduyte ẏ he durste auēture no further that way than to Cayre/but from thens he retourned to Jherusalē/ꝛ aryued there byfore our depture from thens/ꝛ after ẏ the sayd my ſ Xp̄ofer was at a poynt ꝛ a gremēt with oꝛ Patron to passe ayen wᵗ his galye to venyce/they both intreated vs Pylgrymes ī good ꝛ fayre maner to be cōtent to tary styll at Jhrl̄m vnto ẏ tyme ẏ sayde my ſ Xp̄ofer myght do his pylgrymage there ꝛ visyte ẏ holy placꝫ/wherunto we al agreed ꝛ were cōtent wᵗ/moche ẏ better good wyll bycause we were glad ꝛ desyrous to se ꝛ vysyte more oftener ẏ holy placꝫ there/ꝛ so it fel ẏ by meanes of the company of the sayd noble man/ and some parte for our money we had eftesones lycence to entre into the Temple of ẏ holy Sepulcre other thre sondry nyghtes/and to vysyte ayen suche other holy placꝫ as we had deuocion vnto/and also to seke and vysyte dyuers Pylgrymages and holy thyngꝫ that we had not sene byforne ꝛc.

¶ Here foloweth a lytell declaracion of some other holy plac⁊ ⁊ sondry other thing⁊ within ẏ holy londe wherof some we vysyted ⁊ some we passed by lacke of tyme whiche I set not in ordre as they lye ⁊ stōde but as some of vs visyted one place ⁊ some an other so ẏ whan we mette eche reported vnto other as we had foūden ⁊ sene/ ⁊ so I put ẏ pt⁊ of my vysytacion aswell as others into this lytell remembraunce.

¶ And first it is to wyt that the holy Londe which was delyuered to the.xij. tribus of Israell in parte it was called ẏ kyngdome of Inde/ that was assygned to.ij.of the tribus/ ẏ is to say to Inde ⁊ Bengemyn/ ⁊ in parte it was called the kyngdome of Samarye/that nowe is called Sabasten and that was the hed of the other.x.tribus of Israell/ ⁊ there was seynt Johñ Baptyst buryed.

¶ Mons Libanus is Northwarde from Iherusalem out of the whiche Mounte sprynge thre wellys wherof one of them is that holy scripture speketh of sayeng/ Fons ortum puteus aquaꝝ viuēciū/ q̄ fluūt in impetu de libane ⁊c. And this welle maketh a ryuer that rennyth westwardes into the see passynge by the playnes of Libani and to Tyre that stōdeth vpon ẏ see/ byfore the Est gate of this Cytie of tyre is shewed ẏ place of ẏ p̄chynge of our sauyor Jhesu crist where he spekynge to ẏ people wt hygh voyce/ a Certayne woman of the people sayde blessyd be ẏ wombe ẏ bare the/ ⁊ ẏ brest⁊ ẏ thou hath sowkyd.

¶ And aboute .iij. or .iiij. legges frome thens is the place ꝑ now is desert / where ꝑ woman of Cananee prayde to our lord for her doughter ꝑ was vexed wt a fende / wherof ꝑ Gospell sayth. Egressus thelus secessit in ptes Tiri ⁊ sydonis ⁊ ecce mulier Cananea a finibz illis egressa clamauit ⁊c. And the sayd Citie of Sydon is but right lytell from ꝑ Citie of Tire.

¶ And from thens men come to the noble Citie of Tripolis ꝑ stondeth vpon ꝑ see where ꝑ grete plenty of sylke is made ⁊ it is wondre full of people.

¶ The playnes ⁊ londe lyeng aboute thyse Cyties ⁊ so al ꝑ vale to the Mounte of Libani by vertue of this sayd Ryuer may well be called paradyse for ꝑ excedyng fayrenes ⁊ Infynyte plente of vynes / olyues / fygges ⁊ Canamelles wt all other fruyt̄ wherof be non lyke in any other pties / nether in quātyte / goodnes ne plente ⁊ specially in goodnes of wyne / for of ꝑ playne it is truly sayd Memoriale eiꝰ vt vinū libāt.

¶ Also bytwene Sydon ⁊ Tripolis aforsayd is ꝑ olde famous Cytie of Baruth stondynge vpon the see / ⁊ it is the Porte of ꝑ grete famous Cytie of Damaske / and at this sayde Cytie of Baruth our sauy our Criste dyd many myracles ⁊ it is .v. Journeys from Jherusalem / we sawe it not.

¶ Aton is from thens southwardes wele toward̄ Jherusalem within the londe and not vpon the see.

¶ Lytell from ꝯ sayd Baruth is Capadocia/ whe re seynt George slewe the dragon.
¶ Not fer thens more northwardꝭ is the grete ⁊ olde Cytie of Anthyoche where seynt Petre preched ⁊ dyd many myracles ⁊ there he baptysed aboue.x. M.men within.viij.dayes where also was firste or deyned his chayre/ ⁊ ther he held his See.vij.yere/ ⁊ there firste sprange vp ⁊ spred abrode the cristen na me/ ⁊ there longe after Indurꝯ ꝯ Patryarkes ⁊c.

¶ A good dayes Journey from thens southward is ꝯ glorio⁹ olde cytie of Damas where seynt Poule was baptysed. Not fer from thens aboute a myle without ꝯ towne is ꝯ place of his conuersion: Ubi circũfulsit eũ lux de celo/ and in ꝯ same cytie is ꝯ place sene in ꝯ wall/ Ubi a fratrib⁹ p̄ sportã dimissus ⁊c.

¶ But thyse placꝭ be not within the precincte of the londe of promyssion ⁊c. Nor we sawe theym not at this tyme/ but certayne Freres of moũte Syon come from thens and Instructed vs th̃.
¶ The other.ij.welles which sprynge out of ꝯ hyll of Libani as before/ the firste is called dan/ ⁊ ꝯ secõde is called Jor/ ⁊ they both fall into one Ryuer/ ⁊ than that Ryuer is called Jordan/ ⁊ ꝯ cytie ꝯ now is called belenas was somtyme called Dan after ꝯ name of the sayd well for it stondeth fast therby / at ꝯ fote of the sayd moũte Libani / ⁊ at this towne/ of Dan otherwyse called Belenas begynneth ꝯ lõde of promyssion northwardꝭ ⁊ lasteth southwardꝭ vnto bar

sabee/Venit helyas in barsabee Juda.&c. Bytwene the whiche is.ix.score myle/ of thyse boūdes speketh Josue.xix. Cap°. Congregat⁹ est vniuersus israel/ A dan vsq; barsabee.&c. Belenas is otherwyse called Cesaria philippi.

¶ The sayd lōde of ꝓmyssion is in bred Est & west. lx.myle ẏ is to say frō Jherico to Jaffa &c.as before.
¶ And at the sayd Sabasten begynneth vales illustris and lasteth vnto the deed see.
¶ Not fer from thens is ẏ prouynce of Galylee / in the whiche prouynce are ẏ lond⁄ of Naym/Caphernañ Corosaim & Bethsayda where seynt Petre and seynt Andrew were borne & at Corosaym Anticrist shalbe borne as some men saye.&c.

¶ And at this same prouynce is the gret water ẏ is called Mare Galylee/& in some place therof it is called Mare Tiberiad⁄ & by sondry other names.after the names of townes/ẏ stonde therupon/& thoughe so be it is called a see / In very dede it is but a stondynge water/& it is an.C.forlonges in lengthe &.xl. forlong⁄ in bred I was therat & sawe it.

¶ Upon this see our sauyour went drye fote/& there he sayd to Petre whan he feryd drownynge/ modice fidei quare dubitasti.
¶ And vpon the brynke of ẏ same see of galylee is ẏ place where our sauyour crist stode after his resurrexcion where.vij.of his disciples were fysshyng to

whom he sayd Pueri nūquid pulmētariū hētꝫ. And therin to this daye be seen vpon the stone ẏ he stode vpon the forme of.iij.stappes of his blessyd fete īpressyd in ẏ sayd stone/ꝛ.x.pacꝫ frome thens is the place where the sayd disciples come to londe out of theyr shyp. Et viderūt p̄uas ꝛ pestē suppositū et panem ꝛc. ¶ And therby is the Sepulcre of Job.ꝛc.

¶ Therby vpon ẏ cooste of ẏ same see is the cyte of Tiberyadis where our sauyo' crist goyng by/ sawe the publycañ named Leui otherwyse Mathew/ syttynge at the tolhous and sayd to hym Sequere me whiche forsoke all that he had ꝛ folowed our lorde/ꝛ made vnto our sauyour a grete souper in his hous.

¶ Therby also is the place where our sauyo' criste reysed to lyfe ẏ doughter of Archismagogi ꝛc. And at this towne of Tiberiadꝫ endeth ẏ Regyon of decapoleos ꝛc. ¶ Syx leggꝫ from this Tiberiadꝫ turnynge ayen towardes ẏ west is a lytell Towne called Sepheron wᵗ a fayre Castell/wherin Joachym our blessyd Ladyes father was borne.

¶ Item from this Sapheron towardes the southest is the Cytie of Nazareth.iij.dayes Journey frō Jherusalem whiche is a Cytie of ẏ prouynce of galylee/ꝛ is the self same blessyd cytie in ẏ which sprange ẏ moste holy virgyn of ẏ rote of Jesse/where the aūgels salutacion to her done/she conceyued ẏ blessyd fruyte of her wombe/our sauyo' criste Jhesu.

¶ In this Cytie was somtyme a fayre Churche of our Lady/but nowe it is downe / Howbeit there is yet stondynge a lytell Chapell wherin is ꝑ very place of the holy salutacion of our blessyd Lady/ꝑ sayd Chapell stode within ꝑ sayde churche or than it fell to ruyne/& also in ꝑ same Chapell is ꝑ pyller of marble stone/wherunto ꝑ blessyd virgyne lened whan ꝑ Aũgell Gabryell brought vnto her ꝑ swete message sayeng: Aue gr̃a plena &c. there is clene remyssyon.

¶ In Nazareth was somtyme the Synagog / into the whiche whome our sauyour Criste after his baptyme came to Nazareth where he was nourysshed/entred/ after his custome vpon the sabat daye/ and Rose to rede/and there was delyuerd to hym ꝑ booke of Isaie ꝑ Prophete/and as he vnplyght the booke / he founde the place in the whiche was wrytten: Spiritus dñi sup me propter qõ vnxit me euãgelizare pauꝑibus misit me.sanare contritos/ꝑdicare captiuis remissionem/et cecis visũ/dimittare cõfractos i remissionẽ pctõꝝ ꝑdicare ãnũ acceptũ dñi/ & diem retributionis. And whan he hadde shyt the booke he delyuerd it vnto the mynyster & sette hym downe/& the yes of al them that were in the Synagog intentyfly behelde hym/& they al meruayled in the wordꝭ of grace ꝑ proceded from his mouthe. &c. And at the sayde Chapell of Nazareth is Clene remyssyon.

¶ Aboute .iiij. arowe shot without the sayde Cytie

of Nazareth towardes the South is the place called Saltus domini in a Mountayne/vnto the top wherof the Jewes led our sauyoure Criste to haue caste hym there downe/but they had no power so to do/ For/ipse autem transiens p mediū illoꝝ ibat ꝛc. And soone after he was founden at the fote of an other Moūtayne therby/where yet the prynte of his holy stappes are sene.

¶ Aboute.ij.myle from Nazareth is the towne called the Caue of Galylee / where ꝑ woman dwellyd of whom the Gospell speketh/ꝛ there our lorde tourned water into wyne ꝛc.

¶ Bethulia is.ij.good legges from Tiberiadis aboue the see of Galylee in the Mountaynes.

¶ Thre legg̃s from Bethulia not fer from Jordan is ꝑ Castell called Magdalus/wherof mary Magdalene was Lady not fer from ꝑ sepulcre of Job ꝛc.

¶ Also besydes the see of Galylee is the ascendyng vnto the Mounte where our sauyour Criste wente vp so often/ In the whiche he made ꝑ longe famous Sermon of the.viij.blessydnesses and other vertues that be reherssyd in the Gospell.

¶ In the whiche Mounte also our sauyour Criste fed.v.M.men with.v.lyzed̃ ꝛ.ij.fysshes/ꝛ there also Dimissa turba ascendit solus orare/ꝛ other also our sauyo' dyd many myracles/at many sondzy tymes.

¶ Item from Nazareth.iij.legges towardes ꝑ Eſt is the mounte Tabor into the whiche our ſauyour criſte toke vp Petre and Jamys and Johñ his bro der/ & was tranſfygured byfore them / And his face ſhone as ꝑ ſonne/& his clothes were made whyte as ſnowe/as the Goſpell ſheweth/and in the top of this Mountayne is a wall made rounde aboute the pla ce of the trãſfyguracyon of our lord/ wtihin the whi che circuyte be fayre trees & fountayne/ & ꝑ place is wondre pleaſaũte & delectable. Howbeit there is no mã dwellyng ther/ but at ꝑ fote of ꝑ moũtayn dwel many paynyms / For they holde no man worthy to dwell in ꝑ ſame moũte/for they worſhyp it moche/& they name ꝑ Mounte in reuerence of that holy pla ce Mons dei/& there is plenarye remyſſyon &c.

¶ And there Are ſhewed into this daye the ruynes of the.iij.tabernacles / made accordynge the deſyre of Petre by deuoute Criſten men/whanne the holy lande was in their handes / And it is very daunge rous to go vp vnto the hyghte of this Mounte for the grete hyghte ther of/and for the pillous ſtep and right vp paſſage &c. And at the fote of this Mounte weſtward̃ Nazareth/is an olde Chapell in the pla ce where our lord deſcendynge from ꝑ Moũte ſayd to his diſcipl̃/ Nemini dixerit̃ viſionẽ hãc donec &c.

¶ From Nazareth.iij.leg̃/ & one lege from Moũte Tabor is the Mounte Hermon the more/on whoſe Northſyde is the Cytie of Naym/where whan our

sauyoure come nyghe the gate of ꝯ Cytie. Ecce defunct⁹ efferrebatur filius vnic⁹ matris sue/whom he reysyd from deth to lyfe ꝛc.

¶ At Sabasten/afore sayd that somtyme was called Samaria seynt Johñ Baptyst was put in prison by Herode/and at the instaunce of a dauncynge Damsell by persuasyon of a wykkyd auoutrer her moder there he was hedyd ꝛc.

¶ The sayde seynt Johñ Baptyst was buryed bytwene the prophetis Helisey Abodiam in a tumbe of marble moche lyke the Sepulcre of our lord/but after he was taken vp and brent/ by Julyan the Apostata ꝛc. And now ꝯ Sarrasyns haue taken vp the stones of the same tumbe/ and put theym to the werkes of theyr Muskey.i.temple.

¶ Therby is ꝯ Cytie now called Neopolis ꝯ some tyme was called Thebas of grete fame.

¶ A lytell from thens towardes Jherusalem is the welle of Jacob where our sauyour criste wery of goynge/syttyng vpon the welle/ axed water of the woman Samaritã ꝛc. As the Gospell sheweth ꝯ processe of the myracle at lengthe.

¶ Therby is Sychem where lye the bones of Joseph brought from Egipt. ꝛc.

¶ Goynge from Galylee to Jherico on the ryght

hande is the Moũte of Quarentena where our lor de fasted.xl.dayes and.xl.nyghtꝫ it is an hyghe hyll and diffycyll to ascende/but our Lord was tempted on an hygher hyll.iij.legges from this aboue in the deserte of Bethell and haye / and at the fote of this Moũtayne of Quarentena aboute.ij.arrow shottꝫ from the same is ẏ foũtayne or well of Helesey/who se waters bycause they were bytter salt ⁊ bareyne ẏ sayd prophet helyd them and made them swete and holsome and this well rennyth into Jordan ⁊c. At the sayde Mounte Quarentena is plenarye remyssyon.

¶ And it is to be noted that the Ryuer of Jordan rennyth into the deed see / and passeth Clerely thoroughe the same/and gothe forthe oute of the sayde deed see at the other ende/without takyng any parte of the sayd deed see with it.

¶ This deed see is the place where as stode the. v. Cytie that sanke for synne/and all the londe that bylonged and Joyned vnto the sayde.v.Cytyes and thyse be the names of theym/ Sodoma/Gomorra/ Segor/Adama/and Seboym.

¶ And this deed see hathe in brede Est and west.vi legges / and in lengthe northe and southe. v.dayes Journey/and nyghe vnto the sayd see/it is comenly derke as hell/the vale by the Coste of the same was wonte byfore the fall of the sayd Cytyes to be called

vallis Illustris/ for the excedynge fayrenes & plenteousnes of frupt/ of the same/ & was rekenyd most lyke vnto Paradyse in all beauties/ & now it beryth no thinge that is good/ but stynketh & is horryble & noysome to all that se it/ In somoche there may no hyll the hyue in the sayde see nor foule flye ouer it/ nor no beest maye suffre to come nyghe it durynge all ỹ sayde vale aboute it.

Also .iiij. legges from Jherusalem towardes the west is the Castell of Emans where our lorde walkynge with .y. of his disciples in lykenesse of a Pylgryme was knowen in brekynge of brede .i. Nicopolis.

Beside the waye towardes Ebron is mambre where Abraham dwellyd longe tyme where he sat at the fote of Mambre in the dore of his lodge/ he sawe .iij. men descendynge by the waye ỹ whiche he receyued to harborough. Tres vidit & vnū adorauit. The tre called Jler/ ỹ than stode byfore Abrahams dore is now wasted/ but there is an other tre spronge of ỹ rote of ỹ same/ this tre is holde in grete veneracion amonges the sarrasyns/ and from this tre of Mambre aboute halfe a legge on the right hande is Ebron in the whiche vale is Spelunca duplex in the which are buryed/ Adam and Eua/ Abraham and Sara/ ysaac/ Rebecca/ Jacob/ and Lya.

And from this Spelunca duplici towardes the

west aboute a good bow shote is Iger damascenus in the whiche place Adam was made/this Iger damascenus hath erthe moche inclynynge to rede/& is flexible and toughe as wex/the whiche erthe the sarasyns dygge in grete plenty/& lede it into Egypte Ethyop/& Inde/& there they sell it very dere for golde and spyces and the pyttes that they dygge for the same erth be full ayen/and is as playne grounde as any other within the same valey/ within ꝑ space of a yere without any castynge in/ or helpe of mannes hande so that no thynge may be perceyued where any dyggynge was be the pyttes neuer so grete &c. And this is there coũted for a grete myracle bycause it is done without mannes Ingyne &c.

¶ And who so euer beryth of the same erthe vppon hym is saffely assuryd fromе noyeng of any beste/& it kepeth a man frome the fallynge euyll/and it is ꝑ mooste fayreste and meryeste vale to loke vppon in all the worlde.

¶ Therby is the place where Caym slewe his brother Abell/& not fer thens is the Caue where Adam and Eua bewayled the deth of theyr sone Abell an. C. yeres/& therfore it is called in some place of scrypture vallis lacrimarum.

¶ And in the same vale is a Caue in a Rok where Adam & Eua dwellyd whan they were dryuen out of Paradyse & there they begate their Children/& ꝑ

forme of theyr beddes appere yet in the sayd Caue/ & the sayd Caue is aboute.xxx.fote euery waye.

¶ For as some men say the same daye that our Lorde had formed Adam and Eua in ꝑ sayde vale they were incontynently translated into Paradyse/and the selfe same day they synned & were dryuen out of Paradyse/and were put there ayen.

¶ And so this vale is called the vale Ebron in some place therof and in an other place therof it is called the vale of Mambre. It is also called Ager damascenus and Vallis lacrimarum / and it hathe thyse. iiij. names by Circuyte & tournynges as they chaū ge theyr places vnder the Mountaynes that lye aboute them.&c. But they do areche ferre in lengthe/ this vallis Lacrimarum is.ij. legges frome Ebron towardes the Northwest and it was called torrens botri. Unde exploratores tulerunt palmitem cum bua sua quem portabant in becte duo viri de malis quoq; granat' & de ficis loci illius Numeri. xiii. &c. Terram quam lustrauimus deuorat habitatores suos eoꝝ Capto.

¶ Upon the lefte hande of this valey at halfe a lege somwhat discendynge is the Ryuer / in the whiche/ Philyp baptysed virū ethiopū Eunucū cādacis regine Ethiopum qui erat super omnes gasas eius deneratq; adhorare in Jherusalem & reuertebatur sedens super curruū suū/ Act. viij. &c.

¶ And .iiij. legges from thens is Domus zacharie in the Mountaynes of Jude wherof is wrytē byfore / from the whiche place we sawe the mounte of Modyn where the Machabeus were borne / & there yet be their sepulcres which may be sene right fer. ¶

¶ And it is to be noted that euery holy place before rehersed in all this boke / beyng within the holy londe where any myracle was shewed or any mystery was done / by our blessyd sauyour or any of his sayntes or any mencyon made of any holy Actes there is at euery one of them .vij. yere and .vij. lentes of pardon / and at euery pryncypall holy place of the grete mysterys is clene remyssyon De pena & culpa / and of thyse holy places bycause they be so preuylegyd aboue other / therfore I haue made mencyon of ꝑ sayde plenary remyssyon in the Chaptres or Artycles of the sayde pryncypall holy places &c.

¶ All the forsayd Pylgrymag' thus done / we made vs redy and by one assent dressed vs to retourne to our Galye / & there we toke humbly our leue of ꝑ holy places / and of ꝑ moste blessyd Cytie of Jherusalem rekenynge our selfe not so happy to se any more the same in all our lyues & thankynge almyghty god with all our hertes of ꝑ grete grace that he yaue vnto vs to se and vysyte the sayde blessyd places and holy Cytie ones in our lyues or thanne we dyed / and thus with ryght lyghte and Joyous hertes by warnynge of our drogemē and guydes we come

all to Mounte Syon vpon the mondaye that was the.xiiij.daye of Septembze/ that was hooly Rode daye aboute.iij.a Cloke atte after noone where we founde all redy the Lozdes Mamolukes aswell of Jherusalem as of Rama and other/with theyr folkes to ꝯ Nombze of.iij.C.hozsemen to condyte vs to Jaffe/ and so there at the sayde Mounte Syon we toke out Asses and Rode fozth at the sayd tyme and neuer we alyghted to Beyte vnto tyme we come to Rama whiche is.xxx.longe myle from Jherusalem & aboute.ij.houres byfoze daye ꝯ same nyght we come to Rama and lyght there/ at the Hospitall Beynge tyght werp of that Journey foz the bestes that we rode vpon were ritght weyke & right symple and euyll trymmyd to Journey with/where we laye all tewysday & wednysday all day/ Thursdaye about.ix.of the Cloke we tokeout Assys/ & come to Jaffe ꝯ same day soone after noone/ & lay there in ꝯ grote all that nyght/ and were right euyl intreated by the Sarrasyns many wayes & in grete fere whiche were longe to wzyte.&c.

¶ Frydaye ayenst nyght with grete difficultie wt moche pacyence and also with large departynge of our money we were delyuerd a bozde our Galye.

¶ And saterday the.xix.day of Septembze we made sayle homewarde with tyght grete Joye.

¶ Upon sondaye the.xxb.daye of Septembze we

come to Salyns in Cipres/ ⁊ Saterday in ẏ mornynge we landyd there and wente to suche Casales as we founde and refresshed vs.

¶ And whyles we laye in Cipres many of our pylgrymes went to se the Cyties in the Countre there aboute and some vysyted pylgrymages ⁊c.

¶ Aboute.iij.myle frome Famagust is an olde Castell wherin Saynt Katheryne was borne/ and she was the kyng doughter of that yle called Costus/ as it is shewed there aswell by wrytynge as by Reporte.⁊c.

¶ This yle was somtyme called Paphus. ⁊c. And Cychym.⁊c.

¶ And there we laye at the sayde Salyns vnto fry daye that was the seconde daye of Octobre/at whiche tyme we made Sayle towardes ẏ Rood/ Neuerthelesse the wynde was soo Straynable ayenst vs/that we made no spede/but somtyme sayled and somtyme fell to an Acre somwhere nyghe the shore in the sayd Coste of Cipres/and thus we founde the wynde ayenst vs or ellys such Calmes that we coude not sayle vnto the.xiij.daye of Octobre that was seynt Edwardes daye/in the mornynge / at whiche tyme we come nyghe the mountaynes of Turkey in Asia/And soone after we passyd by Myrrea/where seynt Nycholas was bysshop/⁊ not fer thens mo

re westwarde/we sawe the hyll of Cancasis.&c.
¶And thus we sayled thorughe the Gulfe of Seynt Elyn otherwyse called the Gulfe of Satalye/ and come a longe the Costes of Turkey/ and there we sawe the Mountaynes of Macedonye/and soo the wednysdaye at nyght that was the.xiiij. day of Octobre we hadde syght of the yle of the Roodes.& Thursdaye all daye we Rollyd styll in the calme as we had done many dayes afore.

¶And frydaye the.xvi.day of Octobre we come to the Roodes to dyner/and there we lay Saterdaye Sondaye and mondaye/ Tewysdaye the.xx.daye of the same Moneth we made sayle aboute.ix.a clo ke at nyght out into the Roode.

¶Of our chere and well entreatynge at the Rood; and what comforte was done vnto vs specyally by mayster Newporte and mayster wyllyam Weston and afterwarde by other Gentylmen of Englonde there it were longe to wryte &c.

¶Wednysdaye the.xxi. daye of Octobre erely we sayled forth slakly and easely ayenst the wynde/and so the same daye ayenst nyght we come nyghe ỳ yle of Pyscopia/otherwyse called Tyle/Where as ỳ mo ste specyall wyne of those partyes grewe.
¶Therby also is the ỳle of Seynt Nycholas of Cartha where as all manere Toles made of yron neuer lese the egge/ But contynewe alwaye sherpe

without any Crafte done therto by mannes Inge ne and this is by myracle of Seynt Nicholas/and than we sayled by Alango/Nio/ with many mo yle londes that belonge vnto the Roodes.

¶And vpon Thursday at nyght we passyd by the yle of Scarpãto called in Latyn Carpadiũ a wondre plentyous yle of all good, & it is the vttermoste yle of all the Cicladas to wardes ẏ Southe/ the vttermoste to ward, the Northe is Tenedos/the vttermoste to ward, the Est is Rood,/the vttermoste towardes ẏ west is Cirigo Alias dict Cithera/ & Dolos is in the myddes of the sayd Cicladas which be in all .liiij. yles ẏ stonde in the see rounde as a Compas and the brede and lengthe bytwene the sayd .liij yles is all one/that is to say bytwene the sayd Carpanto & Tenedos Roodes and Cirigo &c.

¶And thus we were byclaymyd & the wynde that was beynge euer streyght ayenst vs syns our deptynge from the Roodes vnto Saterday at nyght that was the. xxiiij. daye of Octobre whiche euynnynge the wynde began to Inforce and blowe out ragyously / and all that nyght Induryd a wondre grete tempest/ aswell by excedynge ouer blowynge of wynde as by contynuell lyghtnynge soo that the Sonday in ẏ morynge we were compelled by constreynt of the sayd tempest to retourne an. C. myle backe to the yle of Alango. where some of vs went a londe the same Sondaye at after noone to refres-

she vs the/and to store vs of newe vytaylles/ & there we laye Mondaye/ Tewysdaye/ Wednysdaye and Thursdaye all daye.

¶ This Catell of Alango with all the yle of the same is vnder the domynacyon of the Roodes/ & the famous Castell of Seynt Peer is ryght ouer/ For ayenst ẏ sayd Alãgo which is a meruayllous fayre Castell/and other lyke therunto in strengthe it stondeth vpon the see within the mayne Londe of Turkey/ & none it is ouer from Alango the sayd Castell of Seynt Peer.xviij.myle/and Alango is frome ẏ Roodes.C.myle. Note of the tumbe that was foũde at seynt Peer whyles we were in these ꝑtyes.

¶ Frydaye that was the.xxx.daye of Octobre we made sayle but the wynde Arose eft sones so Cõtrariously ayenst vs/ that we were fayne to fayle to an Acre by the Coste of the sayd yle of Alango/ not passynge.iij.myle from the Castell that we come fro/ & there we laye Saterdaye Alhalowe euyn all daye/ The same euynnynge we made sayle ayen and toke the See towardes Candy/ and the same nyght there Rose suche a Rage of Tempest that we were tossed to and fro all the nyght in the see with ryght grete pereyll and daunger and so Induryd the next daye Sondaye Alhalow daye/ In so moche whan the Maryners had done their beste to recouer Candy we were with vyolence & Rage of the sayde tempest constreyned to recoyle and turne bakwardes/ &

to seke some hauyn vpon the Coste of Turkey/ & so after many & sondry oppynyons & contrauersies of ꝑ mayster Maryners in concluction we toke a coures & come in among the deserte yles of Turkey at eue ry hande of vs bytwene the whiche we founde suche depnes that it was not possyble to fasten any Ancre there/& so we were dryuen so nyghe vpon the shore ꝑ we and al the maysters and maryners reckenyd nor thought none other/but to haue ben lost. Neuerthe lasse they made out a bote to serche for ancre holde/ and in conclusyon they founde grounde at .iiij. score fathem where we lette fall an Ancre/and by this ty me we were almoste dryuen vpon the Rok whiche was hydyous and fercfull to loke vpon whiche Ro kes with all the yles there be desertes and vpon the Costes of Turkey whiche caused vs to be the more in fere/ In somoche euery man made hym redy to almyghty god/and dressed them in redynes with su che thynges as they thought shuld best releue them and helpe theym at the shore to saue theyr lyues/ & wayted for none other/ but euery man to shyfte for his escape/ as almyghty god wolde yeue theym gra ce/ And in this grete fere & drede by ꝑ meanes of the deuoute prayers and holy vowes of some well dys= posed people/ the wynde blewe not so straynably as byfore/ by reason wherof the sayde Ancre helde vs frome Jumpynge & betynge vpon the sayde Rok whiche passed not frome the sterne of our Galye an hande brede and atte the laste withoutragyous la= boure of bothe Maryners and Pylgrymes/and by

the wysdome and polycye of ỹ Mayster maryners and moste specyally by the power and wyll of almyghty god with mervaylous dyfficultye we larged frome the shore / and as soone as we had recouerde as moche Rome as we myghty tourne oure Galye to the vauntage of the wynde withoute touchynge of the sayd Rok we made sayle with Joye ynough / and thanked almyghte god for our escape frome the parell and daunger that we were in / Neuerthelasse we were soo tangled in / amonges the sayde deserte yles that we coude not gette oute frome amonges them vnto the nexte daye at nyght whiche was all Soules daye / At whiche tyme we began to drawe out into the large see. ¶ And this yle where we were in this parell is called Morgoyn.

¶ And the next morynge tewysdaye that was the thirde day of Nouembre we recouerde syght of the yle of Candy wherof we made grete Joye / not oonly for the happy Escape frome the grete daunger ỹ we were late in / but also for the lacke and scarsenes of vytayllys that was in our Galye. For not oonly the Patrone / but al the Pylgrymes and also the galyotes were Clerely dysputueyde of brede wynde & all other vytayllys. ¶ The same daye the wynde fell well in our waye / & so we come to Candy late the same nyght. The nexte morynge we londed there / & after Masse we rested vs and refresshed vs after our grete fere & trouble with such vytaylles & necessaryes as we founde there / & so recomforted our selfe after

the greate scarnesse that we hadde susteyned many dayes byfore/ and there we laye the lenger bycause we were aduertysed that the grete Capytayne of Turkey/ on Camaly lay in our waye toward Curso with a grete Army of Turkes gayleys & Fustes and had lately taken many Sayles of Cristen men we founde also at Candy. ij. other Galyes venysyans ladynge Maluesyes called the Galeys of traffygo.

¶ Saterday that was the. xiiij. day of Nouembre erly in the morynge we made sayle/ and all ỳ daye we were soo by calmyd that we made lytell spede/ & the same daye ayenst nyght ỳ wynde made so straye te ayenst vs that we were Constreyned to take hauen in the sayde yle of Candy/ not passynge. ix. or. x. myle frome the Cytie of Candy that we come fro/ & there we lay sondaye and mondaye all daye.

¶ Tewysdaye erly that was the. xbij. daye of Nouembre we made sayle ayen towardes Curso/ but ỳ wynde eft sones Rose soo contraryously ayenst vs that we were fayne to retourne ayen to the Cyte of Candy the same nyght/ and erly we londed there & lay there the same wednysday all daye.

¶ Thursdaye that was the. xix. daye of Nouembre we made sayle ayen/ and so dyde the other. ij. galeys of Traffigo also in our company/ in one of the

whiche passyd the Captayne of Candy to Uenyce. The same thursdaye we sayled styll trauersynge ẏ see ayenst the wynde/and so in lyke wyse we dyde ẏ nyght folowynge/and also frydaye all daye/ In so moche the wynde grewe so contraryous vnto vs & the tempest arose so Idyously that we were fayne to recoyle bak ayen to sekeys some sure herbozough ¶ And the nexte daye saterdaye the.xxi. day of Nouembze with grete dyffyculte we recouerde an Hauen on the Nozth syde of the yle of Mylo where we founde ẏ other.ij.galyes of Traffigo that were put from vs in the sayde tempest. This Mylo is one of the Ciclades yles of Gzece and tryburye bothe to ẏ Turkes and to Uenyce/we founde there none house noz dwellynge/ but at ẏ ende of.x.myle frome the See/there we founde a Castell meruayllously reple nysshed with people.

¶ And there we laye sondaye/mondaye/and tewysl daye all daye. This yle of Mylo is an.C.myle noz the from Candy/it was called Melos/ and is roun dest of all yles &c.

¶ On wednysdaye folowynge that was the. xxb. daye of Nouembze the wynde fell fayre in our way and so ayenst nyghte we made sayle: Neuertheless the same nyght/there Rose ayen an huge grete tem pest/& indured so thursdaye all day/ and the wynde outragiously ayenst vs by force wherof we were put ayen bak and retecte vnto the Coste of a deserte yle/

nexte adioynynge vnto the sayde yle of Mylo that we come fro. Howbeit the other.ij. Galyes of Trafigo our felowes they recouerde ayen the Hauyn at Mylo that we come all from/this sayd tempest & ꝑ perylous Rode that we had there was moze daungerous to vs than any pell that we were in byfoze/ foz we were so be bayed that we had no remedy but truste to oure ancre holde/ and laye amoste harde abzode/the grete vggly rokkes and the grete outragyous wynde open vppon vs blowynge withoute mercy / and all the whyle that we laye in this perylous rode/we were in grete fere/ & rekenyd our selfe in grete peryl/ And ouer that bycause it was a deserte yle there was no thynge to be founde that myght be to our relefe / nother in bytaylles noz otherwyse whiche discomfozted vs right moche.

¶ Sonday the.xxix. day of Nouembze byfoze day the tempest yet infozced moze and moze / howebe it the wynde fell somwhat mete to put vs with helpe and Crafte of Marynage from the shoze / and so ꝑ the same moznyng we wayde our Ancre and made sayle / and come into the fozesayd Hauyn at Mylo/ where our.ij.felowes the Galyes of Traffigo laye/ wherof we were all right glad that we had recouerde theyr company ayen/and as soone as we had let fall our Ancres and dynyd / our Patron bad euery man shulde go to londe and pzouyde foz bytaylles if they lyste/and soo.iij.of oure felowes with sondzy other wente on londe to a Castell.x.myle frome the

shoze of our hauyn/& soone after that they were gone the wynde come fayre in our waye /& the Cappytayne of the Galyes of Traffigo began to way his Ancres/that seynge our Patron demaunded aduyse of his coũsayllers and of the gouernoures of our Galye/and also of some of the pylgrymes what was best to be done touchynge our goynge oz abydynge seynge that some of our Company were on Londe/ wherunto it was shozthy answered and concluded ỹ we shulde departe and holde company with ỹ other Galyes and to tary foz no man and that foz many grete causes there & than alegged. Wherunto my gayne sayenge noz resonynge by fayre meanes oz foule made to the contrarye/myght not auayle/noz be herde/and so the same after noone we made sayle wherof I was in ryght grete heuynes and sozowe foz my Company that remayned soo byhynde in so desolate a place vnpurueyed of euery thynge / The same nyghte folowynge the wynde by came soze ayenst vs / and so we trauersyd the see to and fro alle that nyght/and so we dyde mondaye all daye / that was seynt Andzewes daye.

¶ Tewysdaye the firste daye of Decembze ỹ wynde inforced somoche and so streyght ayenst vs that our gouernoures sawe it was not possyble foz vs to wynne noz passe Capo Maleo whiche is a poynte of the Mayne londe of Mozre in Gzece/ that lyeth out fer into the see/and comenly it is grete daunger

to passe the sayd poynte/and specyally in wynter &c.
¶ And this sayd terryble wether and contrarypous wynde with the daũger of that passage loked vpon and well for seyne by oure mayster Maryners and gouernoures they all Concluded to retourne ayen with the wynde to the hauen and yle of Mylo that we come fro/& so we dyde/wherof I was right glad and Joyous bycause I trusted there to recouer my company that was lefte behynde/ to the whiche Hauen we come the same nyght late but soone after all my sayd Joye was tourned into a new heuynesse & sorowe/ For at our first cõmynge thether I herde þ my company aforesayd hyred them a Gyppe/& were gone into þ see/to seke for theyr beste passage & thus we were in more dispayre of them than byfore &c.

¶ Neuertheless þ same tempest and contrarypous wynde as hap was put them forsebly bak ayen into the same yle of Mylo/the selfe same Tewysdaye late in the nyghte where they toke Hauyn not paste. viij. or. ix. myle frome vs / and the nexte mornynge whañe they wente on Londe they herde of the peysans and suche as they mette that alle thre Galeys were reiecte and recoyled bakke by the sayde tempest/ and laye in the Hauyn where as they we before/ of the whiche newys oure sayde company were ryght Joyous and thanked almyghty god as they hadde good cause to doo.
¶ And incõtynẽtly they come to vs into our galey

of whose cõmynge whether bothe they and we were glad or no/it nedeth not to tell &c.

¶And there we laye styll in ỳ sayd hauyn at Mylo wednysday/thursday/fryday/saterday/sõday/seynt Nicholas daye & mondaye all day/the same nyght there Arose a meruaylous grete tempest with excedynge Rayne and with the gretyst Rage of wynde that euer I sawe/in all my lyfe/and so Incessantly Contynued all that nyghte In so moche where we had out.iij. Ancres/they helde not fermely/but rasyd and dragggyd by vyolence of that outrageous storme/by force wherof we were almoste dryuen vpon the Rokky shore there/and greate pyte it was to se what trybulacion and fere the marynes hadde that nyght/And also the Pylgrymes/whiche rose out of our lodgyng/ and drewe vs togyther/ and deuoutly and ferefully sange Salue regina and other Antymes with versicles and collettis Appropred for suche effecte/And we all yaue money & vowed a Pylgrymage in generall to our blessyd Lady de myraculis at Venyse/besydes other pticules vowes/that many pylgrymes made of theyr singuler deuocõns And in lykewyse the maryners made a Pylgrymage at their awne Costes and charge/and ouer this euery man aswell pylgrymes as other trussed about theym suche lyghte geyre as they had/and made them redy to shyfte for theyr escape at the fall of the Galey to the Rok in suche wyse as the good Lorde wolde yeue theym grace. ¶Howbeit we vnderstoo-

de afterwardes by the Maryners that all out truſ
ſynge and hope to eſcape ſhulde haue ben in vayne/
For if the Galye had ones towched ꝑ Rok we had
ben all peryſſhed/as they ſayde/And ſo the beſt ma-
ryners of them reckenyd none otherwyſe for theym
ſelffes/ And in this whyle with grete deuocion and
prayer of ſome well diſpoſed Pylgrymes there/and
euery man hangynge in this grete fere withoutra-
gyous Clamours and Cryes of the maryners they
let fall the thyrde Ancre which thankyd be almyghty
god helde faſte/and kepte oure Galye frome dryuyng
any further/ & ſo we rode out ꝑ ferſe ſtorme for
that nyght. ¶ The nexte morow we tewyſdaye that
was oure Ladyes daye. We were gertely Comfor-
ted by cõmynge of the daye lyght/ & that we myght
ſe aboute vs. Howbeit the rage and ſtorme contyn-
ued ſtyll all the Tewyſdaye and all the nyght fo-
lowynge & wednyſdaye all daye/ſo that both nyght
and daye we laye there ſtyll in wondre grete trybu
lacion and fere/For if our Galy had fallen to rakyn
ge and dragggynge ayen/we hadde ben all loſte.
Thurſdaye that was the.x. day of Decembre ꝑ tem
peſt began to ſlake / and the wynde fell more ſofte &
bycome well in our waye. Neuertheleſſe we durſte
not remeue for oure lyues ſeynge the ſee in ſuche cõ-
mocyon and wodneſſe/and the wether ſo vnſtable &
ſpecyall in that moſte dede tyme of the yere/the day
es than beynge at ſhorteſt and ꝑ longe derke nyght-
tes at the lõgeſt/ & none hauyn for vs to come to by-
twene that place and Curpho whiche is.v. C. myle

from thens/but barbary or turkey/and thus we lay styll there frydaye/and saterdaye/sondaye the.xiij. daye of Decembre bothe the other Galyes of Traffigo/and also we wayde our Ancres in the mornynge/& made sayle aboute.ix.or.x.a Clok ẏ same mornynge/the same nyght there fell suche a Calme that we made right lytell spede/so Indured monday all daye.

¶ The same euynnynge the wynde began to wex fresshe/ and so late in the euenynge we sayled by Capo Maleo/ that is so daungerous to passe by/ from the whiche we hadde ben so often reiecte by vyolence of sondry stormes as appereth byfore.

¶ This Capo Male is the hed corner/ and poynte of Morrea in the Prouynce of Achaya within grece/ and all that parte of Grece frome the yle of Curso to the Coste ayenst the yle of Nygroponte/ was somtyme called Romanya.

¶ This Morrea is a wonderfull plentyuous Coũtre/& thyse Cytyes folowynge be in the sayde Morrea/that is to saye/Archadia Coronona/Modona/Neapolis/de Romania/Malfasia/Cameliõe/Saxemilo/ and this Morrea is almoste inclosed with ẏ see excepte there gothe oute/a starke of.vi.myle brode/entrynge into Grece/wherof is more byfore.

¶ Afore the poynt of this Capo Maleo southwardes is the yle of Citrigo / otherwyse called Citerea / Uenus was borne there wherof is more Largely wryten byfore.

¶ And as it is sayde there / Delos or delphos is Juste in the myddes of the Cicladas yles. Et nõ that all the Cicladas yles ben in Elesponto int egeũ mare & maleũ constitute / And the see called Archipelagus gothe rounde aboute theym of the whiche yles is wryten more largely byfore.

¶ Item a longe from the sayd Capo Maleo northwarde / & somwhat Esterly lyeth theyr Cours that woll sayle to Neapolis de Romania / Negroponte / Athenas / Clo / or the grete yle called Stabimini / or to Meleton where the Frenshemen were lately distressed or to Tenedos / and to Constantynople / & to the yle Calcedony or ouer the streytes to Troya Myrrea / Galathas / or to the yle of Pathemos or any where ellys amonges the Cicladas yles / or forther to Macedony or to Carmonia / whiche is on this syde Macedonya.

¶ And it is to be noted that ỹ sayd streightes otherwyse called the brache of seynt George gothe out of the see of Archipelagus faste by Constantinoble / bytwene turkey and greece / and so goth into Mare maior &c. And the sayde streytes departe Europa & Asia. &c.

¶ And all the sayd mondaye nyght and also the tewysdaye nexte that was the.xv. daye of Decembre there contynued suche a Calme that we made right lytell spede/ but laye and flotred in the see right werely by reason of the sayd tedyous calme. Neuerthe lasse we were all Joyous & glad that we were passed ẏ perillous poynte of Capo Maleo/for we were in fere & doute we shulde not haue passed it so soone But haue remaynyd in the oute yles that we come fro all the wynter/as other Galyes merchaunt̃ haue done sondry tymes in yeres passed &c.

¶ The same tewysdaye at nyght that was the sayd xv.daye of Decembre aforesayd the wether bygan to ouercaste with rayne/wynde thondre and lyghte nynge out of measure and so contynued a marueyllous grete storme/ and foule wether all that nyght/ and specyally ayenst day in the mornynge at which tyme we were almoste lyke to haue perysshed by an vnware and fers pery and blast of wynde cõmynge so sodeynly that we coude not stryke oure sayle in a longe whyle/ And the same nexte daye folowynge ẏ was wednysdaye we were almoste in the same daũger sondry tymes what with strykynge of our sayle and with tournynge of the same/ that daye was also tempestous outragiously what by soden stormes of wyndes/& fallynge ayen to Calmes/& with Rage of the wode wrought sees / that it was meruayle to se/& with Rayne & hayle more greuously then I haue sene before. And our moste noyaũce & ferefull gre

ke was that we had no porte nor haupn to flee to for
socoure and herborowe/but into Turkey or Barba
ry/into the handes of the Infidels and extreme ene
myes of our Cristen fayth/And thus all the lattre p
te of the sayd wednysday/ & all the nyght folowyng
we made sayle but ryght seldome/ but by cõstreynt
and force of the sayde foule chaungeable wether we
strake all oure sayles and lay dryuynge in the large
see at godes wyll vnto the nexte morynynge Thurs-
day at whiche tyme we made sayle ayen Notwith
stondynge the foule wether indured styll/And abou
te noone the same daye we come to the yle of Sapi
encia/ þ is directly ayen Modona in Morrea with-
in Turkey/whiche Cyte & Countre the grete Tur
ke toke from the Uenysyans/ but fewe yeres passed
The same thursday the pylgrymes and marynners
seynge what veracõn trouble and daunger that we
dayly were i/by reason of þ pyllous vnstable wether
we all by one assent / auowed A pylgrymage to be
made in all our behalffes to our blessyd Lady of Lo
reta besyd Auchona in Italye/ & deputed certayne
pylgrymes to gather the money amongs vs to ma
ke þ costes & laboure of a pylgryme to be sent in our
names with our offeringes.for our good spede and
delyueraunce of all perils & daungers.

¶ The same thursday there fell such a Calme at af-
ter noone þ we lay walterynge & walowynge in the
see byfore Modona vnder þ yle of the sayd Sapien
cia & þ wynde was so scarce/ that our sayles had no

power nor force to kepe vs from the shore/and so the Sourges of the wrought see/by lytell and lytel had almoste dryuen and sette oure Galey vpon the Rok and shore of the sayd yle of Sapiencia/In somoche we hadde none other remedy but strake downe our boote and mänyd her with Ores wherwith all/and with helpe of our ores within the borde/& by other Crafte of marynage with grete dyffycultye and fere they kepte the Galye frome the shore/and greate trybulacion the maryners hadde or they coude clere vs of the sayd Rok/and the nyght folowynge we were almoste in the same case at an other shore/but as almyghty god wolde the wynde come sodeynly fayre and mete for vs/and bothe Clered vs of that daunger/and also sette vs forwardes in oure waye with right good spede. ¶And thus the nexte morynge Fryoaye that was the.xviij.daye of Decembre whanne we were in the hyghe See aboute.xxx. myle in oure waye frome Modona/the wynde fell plaine ayenste vs. Wherfore the Patron sente for all the Pylgrymes to come to hym/and here suche maner thynges as he wolde shewe vnto vs/and whan we were comen the Effecte of his procesle was this/ sayinge that as we sawe well oure selfe the wynde was tourned extremely ayenste vs/For the whiche cause we muste nedely take one of.ij. wayes that is to say/other to trauers the see whiche was daungerous for fere of dryuynge/by contraryous wether into Barbary/or to lye longe in the see/We beynge vnpurueyed of brede & other vytaylles/or els the.ij.

Remedy and way was to recoyle backe to Modo-
da/where not withstondinge/they be turkes/he dou
ted not to haue vytaylles/& that he/his galy/and all
his company shulde be in good saafty there/bycause
there is sure lege bytwene the grete Turke/& the ve
nycyans/Howbeit bycause we pylgrymes were not
as he sayd/comprysed in the sayd lege/ he wolde not
therfore promys nor warraũt vs/any suerty/but we
to stande at oure aduenture: And there he put vs to
the Choys of thyse foresayd.iij.wayes sweyng to vs
the daungers of bothe as is before rehersed / wher-
unto by one assent we answered Clerely/ þ we wold
abyde þ daunger to kepe þ see/rather than retourne
to Modona into the handes of the enemyes of our
fayth/ and that we wolde not assent to Come there
in no wyse/and so we kepte forthe our waye all that
forenoone/& inmedyatly after dyner the patron & þ
Coũceyllers of þ Galy toke a new coicacion & cõclu
dyd without any assent of vs pylgrymes to retour
ne to Modona/bycause his Galyottes and offycers
made suche clamoure for vytaylles/and so the same
day we arryued at the Porte vnder the yle of Sa
pyencia byfore Modona aboute.ij.of the Clok at af
ter noone/not passynge.iij.or.iiij.myle frome Mo-
dona/the same nyght there came to vs frome Mo-
dona / a bote that brought wyne & sondry other vy-
taylles to sell / and shewed that þ Cappytayne of the
towne sende worde by them that who so euer lyst to
come on londe for vytayll̃ or any other thynge that
they lakkyd/shulde come & goo saaffely/ and be wel

come. Howbeit there wente no man on lande there/ for we wayted for the firste wynde/and therwith to be forwardes. ¶ The nexte morowe saterdaye erely there come bootes to vs oute of the towne/ with freshe brede/wyne/oyle/herbys/ & suche other thynges as were necessarye for vs and so the same saterdaye in the fore noone we made sayle and come fast byfore the towne/with ryght small spede/for it was very Calme/whiche calme indured moche what all that after noone. This towne of Modona is fayre and wonderly stronge as ferre as we myghte perceyue/ayenst nyght the wyndefell fayre in our way So that we sayled further that nyghte thanne we dyde in any daye syns we departed from Jaffe/son daye in the morynge we passed by the yle of Janto vnder the Venycyans and by zaffolonia/and passynge by Archadia in Morrea/and by dyuers other Castellys in Morrea/ and without on the Coste of the sayde grece that the Turke holdeth/ The same Sondaye we passed by Agulfe in Grece within the whiche stondeth the Cytye of Patras where seynt Andrewe suffred Passyon/ The same daye ayenste nyght/the wynde fell somwhat agaynste vs wherof grewe a greate Contrauersie and stryfe bytwene ȳ mayster maryners/holdynge dyuers opynyons some sayinge it was beste to take Hauyn retournynge to Janto there as we hadde passyd by the same morynge and some helde otherwyse/euery man after his opynyon whiche stryef & Contrauersie troubled vs Pylgrymes right moche. Howbeit in Con

clulyon we tournyd oute bytwene Janto and zaffo lonia/and toke the bzode see where we trauerlyd all that nyght/ Mondaye the.xxi. daye we hadde moche wynde. Howbeit/it was very scarse for vs/ duryng all that daye/ and lykewyse all the nyght folowyng Tewysdaye the.xxij.day of Decembze we come into the ryght Canell entrynge bytwene Gzece called nowe Turkey and the yle of Curfoo/where we myght se the towne and Castellys of Curfoo stondynge fayre byfoze vs wherof we were ryghte gladde.&c.

¶ The same Tewysdaye at nyghte late we surged in ꝑ Rode not fer from Curfoo/ for ꝑ Calme wolde not suffre vs to come into the Hauyn that nyghte.
¶ The nexte mozmynge wednysdaye that was the xxiij. daye of Decembze we come into the Hauyn & wente a Lande to Masse/at oure commynge to the sayde Curfoo/ we founde there the two Galyes of Traffigo that departed frome vs to Aylo/whiche Galeys we loste in the Tempest/not knowynge vn to this tyme whether they were perysshed oz not/ & they thought the same by vs/ and at this Curfo we laye the nexte daye Thursdaye that was Crisstenmasse euyn/ Frydaye Crisstemasse daye and all the holy dayes.

¶ Whãne we were thus at Curfoo/my syr Chzisto

ser Valuesyn a noble man of Mylan and sondry o-
ther of the beste passengers in our Galye seynge the
grete fere and trouble that we hadde often ben in/
and what perysl and daunger we hadde ben many
tymes put to by sondry stormes/ consyderynge also
the grete contrauersies baryaunces strynes and di
scordes that were alwaye bytwene the gouernours
and the Mayster maryners of oure Galye in euery
suche storme and peryll/seynge also that there wan-
tyd many Maryners and Galyottes of the nombre
that oughte to be in the sayde Galye thorughe Co-
uetousnes and wretchednes of the Patron of the sa
me by reason wherof there was not helpe suffycy-
ent to gouerne and rule the sayde galye in the wyn-
ter wether / For the whiche consyderacyons my syr
Christofer Valuesyn/and the best passengers afore-
sayde lefte and forsoke oure Galye/ and gate theym
selfe into one of the sayd Galeys of Traffigo/called
Conteryn for theyr better spede and more suerte.

CWednysdaye that was the. xxx. daye of Decem-
bre/notwithstondyng it was moche Calme yet we
made sayle and departed frome the same Curfoo/
with ryght lytell spede / whiche Calme indured all
the nyght folowynge. Thursdaye we hadde other-
whyles Calmes/ & otherwhyles metely good wyn-
de the same euynnynge the wynde began to blowe
a ryght good Coole in oure waye with the whiche
we passed by the yles of Galopolis / Dardamā and

Corsirã. The same nyght aboute. xi. or. x. a Clokke the wynde come so contraryously and blewe somoche with so grete Rayne/ and foule wether/ that we coude bere ryght seldome any sayle/ But laye and droffe in the see all that nyght by reason of ẏ whiche troubelous wether we toke but lytell rest ẏ nyght.

¶ The nexte daye Frydaye that was Newe yeres daye there was metely wynde ynoughe/ but it was so scarse towardes our waye that we made noo spede/ the nyght folowynge there Rose a wondre grete tempest of excedynge moche wynde/ and therwith all it rayned ⁊ hayled so vnmesurably/ that no man myght loke forthe aboue the hatches/ by force of the whiche tempest we were feyne to stryke all our sayles/ and droffe in the see as god wolde and what for the grete Crye and noyse of the Maryners and Galyottes and for the noyse and syghte of the Idyous and ferefull storme and tempest/ there was no man that toke any rest ẏ nyght/ Soone after mydnyght the grete tempest byganne to swage and wex lasse. Howbeit the wroughte Sees tossyd and rolled vs ryght greuously/ the nexte daye that was the seconde daye of January ẏ wynde seruyd vs metely well whiche day we passyd by the Cyties of Uelona and Duratzo/ the Castell of Turneso the Cytie of Scutarim/ and Budna. xxx. myle beyonde Aragose/ at whiche Cytie of Budna/ endeth Albany/ and bryngeth Slauony/ that is to say Achaya/ ⁊ Dalmacia/

and than nexte to Uenyse warde is Crocia/that is yte of Dalmacia/ than nexte is Hystria þ is an other parte of Dalmacia/ & then the lond of Uenyce and Illericū is next to Uenyce of all.

¶ Anone after the entre into þ gulfe of Uenyce we sawe the poynt of Capo of Apulia where is the porte of Otraūt/and the Mounte of Garganus/at the fote wherof is the Cytie of Sepontus.

¶ The same eupnynge þ wynde come well & freshely in our way wherwith we made right fast and swyfte spede/and aboute an houre within nyght we stroke sayle to thentent to chaūge our sayle puttynge on a lasse sayle bycause of þ derke nyghte and for that there arose tokens of foule wether but by þ tyme þ sayd sayle was strykē/& þ other sayle fastned to þ sayle yerde/ the tempest rose so strongly & sodenly þ it was not possyble to haue vp o' sayle ayen/ & if it had ben vp we had ben in fer more peryll/ & so we dyffe in the see all that nyght in greate vnrest and fere/ In somoche the Pylgrymes Rose & sange sondry Antemps of oure blessyd Lady/and other after theyr deuocion/and the tempest was so ferefull and greuous and excedyd in outragyous blowynge so moche all other/that we all toke lesse reste þ nyghte than we dyde in any nyght before/and rekenyd our selfe in wondre grete daunger and peryll. The next morynge sondaye that was the thyrde day of Ja-

nuary we were as glad of day lyght as euer we we re of any thynge in all our lyues/ Howbeit the tem= peſt enduryd ſtyll & blewe exceedyngly moche what all that daye/but not ryghtly in oure waye/the ſay= de nyghte byfoze we paſſed by Aragoſe/ wherof is wzyten moze largely in the Articles of oure Jour= neys outwarde/and we truſted to haue reched to ỹ yle of Melyda foz our herbozoughe the ſame nyght But the wynde was ſo ſcarſe that we were put bak to the yle of Medzo. xij. myle on this ſyde Aragoſe where we fell at an Ancre aboute. iiij. oz. v. a Cloke at nyght/the ſame Sondaye/whiche yle of Medzo belongeth vnto the Aragoſynes afozeſayd/ and the re we lay that nyght.

¶ The nexte day Mondaye in the mozнynge that was the. iiij. daye of January we made ſayle & paſ= ſed the ſame fozenoone ayen by the yle of Melyda afozeſayd whiche yle belongeth vnto the Pope we founde the wynde in oure waye ryght pleaſauntly and as beſt was foz vs wherof we were ryght glad and Joyous/foz we hadde of longe tyme afoze ſuch Contynuaunce of contraryous wether that it was moche moze comfozte and gladneſſe to vs to haue ſuche wether as we hadde longe deſyred and pzay= de foz/we were alſo newe paſſed ỹ londes of the In= fideles as of Turkes and Sarualyns/ and were co men into the londes of Criſtendome whiche alſo in creaſed our Joye and gladneſſe right moche.

¶ The same Mondaye at after noone/there blewe very moche wynde but it was well in oure waye. Howbeit it was so outragyous/that with a sodeyn blaste it rent a sonder our sayle from the hyghest ye to the lowest/and so fell to a wonders grete tempest ayenst nyght/ for the whiche cause we fell to an Ancre bytwene the yle of Curcula & the mayne Londe of Slauonya otherwyse Dalmacia and so dyde the other.ij.Galyes of Traffigo in lyke wyse/ The sayde yle of Curcula is vnder the Venysyans/there is a fayre lytell Cytye ryght stronge standynge vpon the See called also Curcula. This sayde tempest increased wondre moche/and soo contynued all the same nyghte/ Tewysdaye and wednysdaye.xij. daye/by all the whiche tyme the.ij.Galyes of Traffigo were in grete peryll by reason of the sayde tempest/ and specyally one of theym called Conteryne where oure Companye wente into for theyr saafte at Curfo/as my Syr Chrystofer Paluesyn and other. ¶ The same sayde Galye notwithstondynge she hadde oute.iiij. Ancres yet she fell in rakynge/ and so dragged and drofe by force and vyolence of the sayde Tempest/ In suche wyse that they of the sayde Galye and all other that loked vppon theym demyd theym loste/ and the Tempest was soo outragyous that no man Coude come to theym to helpe theym/ and they Indurid in this Daungerous rakynge almoste two nyghtes and one daye by all the whiche tyme euery man was in right moche heuynesse for them and prayed for them ryght hertely

And as almyghty god and theyr good hap wolde on tewysdaye in the nyght the rage of the sayd tempest put theym into a lytell kryke bytwene .ij. hylles at the shore/ & whan they were there within they were in saafte & out of the rage of the sayd tempest/ & if the tempest had put them any where beside the same Cryke they had ben loste vpon the shore/ whiche we all rekenyd for a grete myracle and thanked almyghty god for their escape/ we fortuned to lye in a better place and more out of the dynt of the rage of the sayde tempest or ellys we hadde ben in lyke case or worse.

¶ Wednysdaye in the nyght ỹ was .xij. day the tempest slaked and began fayre wether/ and so contynued thursdaye all daye that was the .viij. daye of Januarij and frydaye saterdaye the .ix. daye we made sayle/ and a right pleasaunt wynde with vs that indured all that daye / the same saterdaye aboute one of the Cloke at after noone we come to the Towne and yle of Lesena where is a stronge Castell / The sayde yle of Lesena belongeth vnto the venyspans/ and there we toke Hauyn/ and laye there sondaye & mondaye all daye.

¶ Tewysdaye erely the .ij. Galyes of Traffigo made sayle/ at whiche tyme also we wayed our Ancres/ but by than the maryners coude tourne our Galye to the wynde the storme stroke vppon a Roke in the morowe tournynge with suche vyolence ỹ with the

Jumpe and stroke of ꝑ salle of ꝑ Galye to the Rok
the sterne called the Temon stert and flewe frome
the hokes/and all they thought none other but that
the Cozs of the Galys shulde in lykewyse haue fal-
len to the Rok at the nexte surge of the see/ and so ha
ue ben loste/ Howbett bycause that sayd touchynge
was at the vttermoste poynte of the sayde Rok/ by
socoure and helpe of the wynde we passyd the sayde
poynte without any moze touchyng/ And as soone
as we were passyd the sayde poynte of the Rok and
suerly Cleered of the same we fell to an Ancre in the
Chancll there/foz we coude sayle no further beynge
without sterne whiche was a wonder grete grefe ⁊
trouble vnto vs foz the wynde was thañe better in
our waye thanne it was at any tyme syns we come
frome Jaffe ⁊ was so good that we coude not wyl-
she it better/ neuertheiesse we hadde no remedy but
to recoyle bak into the same Hauyn/and so by grete
laboure and Crafte of marynage we were towed a
yenst the wynde/ in to the same Hauyn to thentent
to set on our sterne there called the Temon/ other-
wyse called the Rother/whiche rother by suttell craf
te of a dyuer was set perfaytly in her place the same
nyght/ The sayde Dyuer dyde all that busynes be-
ynge bnderneth the water. Howbeit the see was so
rughe/that he wente downe vnder the water.iy.oz.
v.tymes oz than he coude bzynge it aboute/ and the
re the Calme and contrarpous wyndes cõstrayned
vs to lye styll at the same Lesyna/ Tewysdaye and
wednysdaye all daye/ Thursdaye.iiij.of vs Englyl

men with. iij. other beynge wery of this Longe
Iourney/hyred vs a lytell Grype which we though
te shulde haue passed moze redely with vs than the
grete Galye/and so that Thursdaye ayenste nyght
we departed frome oure Galye in the Hauyn of Ly
sena afozesayd/and toke oure Grype to wynge ayen
ste the wynde. The same nyght the wynde blewe so
moche ayenst vs that we were fayne to recoyle bac-
ke in to a lytell Hauyn but. v. myle frome oure Ga-
lye/ and there laye that nyght / the same moznynge
Frydaye we seynge the wynde soo stykly ayenst vs/
and the Patron of oure Grype not hauynge nom-
bze of Ozes accozdynge his pzomysse and couenañ
te foz the whiche causes we fell in repentañce of our
hasty departynge frome oure Galye/and toke pur-
pose to retourne agayne to the same/ and so that sa-
me Frydaye in the moznynge we come ayen into
oure Galye in the same Hauyn there as we lefte her
and there we laye stylle Frydaye/ and Saterdaye/
Sondaye the. xvij. day of January at after noone/
notwithstondynge the contynuall tedyous Calme/
we made sayle with right softe spede / the nyght fo-
lowynge the wynde somwhat amendyd / the nexte
daye Mondaye in the Eupnnynge we fell to an An
cre/ The nexte moznynge Tewysdaye we made say
le ayen and passed by olde Iarte/and fell to an An-
cre the same eupnnynge among} the yles of Iarte.
¶ Wednysdaye the. xx. daye of January we made
sayle very erely / and passed by newe Iarte/ byfoze
daye without any tarynge there the same day the

wynde seruyd vs somwhat better thenne byfore
yenst nyght the wynde come so contrarpously that
we were fayne to fall to an Ancre in the brode See
oute of any Hauyn at the poynte of the yle of Nio
whiche poynte we coude not passe for skarsenes of
wynde/and there we laye Rollynge/all that nyghte
and Thursdaye all day the same nyght ayenst day
we made Sayle and hadde so esy wynde that lytell
were we furtherde therby/this Calme Indured all
that nyghte and Frydaye all daye/ In somoche we
were forelayd to fall ayen to an Ancre at the poynte
and Promontory of Corneo/at the entre of the gul
fe of Seyna whiche Gulfe is the entre into Unga-
ry/Saterdaye we seynge the wether dysposed to a
Contynuall and longe Indurynge Calme toke a
boote there with ores and lefte oute Galye whiche
we sawe Coude not goo forwarde in that wether
and soo we passed byfore Pole the same after noone
and there we sawe Roulandes Castell made after
the Facion of the Colyseo at Rome/The same Sa
terdaye we laye at a lytell Porte called Colony/the
next mornynge Sondaye that was the. xxiiij. day
of Januarye we come to Parens to Masse/and at
after dyner we made Sayle/and come to Coun-
tas Noua in Hystrya. seuen myle frome Parens/
and there we taryed all that daye/In the nyght we
made Sayle and passed into the hyghe See/In so
moche the nexte daye Monday it was almoste no-
one or we coude parceyue any Lande/and anone af
ter that we hadde syght of the moste glorious Cytie

...nyce/wherof we were ryght Joyfull/and so ẏ ...me mondaye at nyght that was the.xxv. daye of January and Conuercion of Seynt Paule we come to Venyce late in the nyght wondre glad & Joyous of our safe Aryuage there/& thankyd almyghty god as we had good cause to do that had sent vs grace to se ẏ blessyd places of his holy steppes ones in oure lyues/and had also by myracle of his oonly power delyuerde vs saafly frome the parellys and daungers that we had ben in/aswell/amonges the Infidels enemyes of our fayth as from perysshyng in shypwerke in the see/whiche we often escaped by his Infynyte grace and oonly power as is afore rehersyd in the accompte of our vyage homwarde &c. And there we laye at Venyse vnto sonday at nyght that was the laste daye of January to ꝑforme oure vowes at the Seynt and holy places there whiche occupyed vs no short tyme/and to puruey vs at our bankes of money for our retourne.

¶ The same sondaye at nyght that was the sayde last daye of January we toke our boote to Padua/and come thether aboute.viij.or.ix.a Clok the next morne/mondaye that was the firste day of February/and the same day we purueyed vs horses to hyre so the next daye Tewysday that was Candelmasse daye after Masses erly done/we toke our sayd hakney horses and rode to vyncencia a Cyte vnder the Venycians to dyner.xviij.myle/and to Turre de la Confyn the same nyght whiche is.xiij.myle.

¶ Wednysdaye the thirde daye of February [illegible] rona to dyner.xvij.myle/ whiche is a wondre [illegible] Cytie also vnder the Venycians/at this Verona [illegible] the myddes of the market place standeth a quene of Coper ouer gylte on hyghe vpon a fresshe rennyng Condyt whiche Quene holdeth a scripture in her hande sayinge thus Est iusti latrix vrbs hec et laudis amatrix. There we sawe the grete and olde Colyseo which is called there Reyne/it is meruaylous large hyghe and stronge with grees/of grete stones and it is so sumtuous and so straunge a werke that it passeth fer my reason and vnderstondinge to make any reporte of it/ without I shulde apayre the fame therof/ & the same nyght to Pyscare.xv.myle.

¶ Thursdaye the.iiij. daye to Lowua. xviij. myle/ and to Brixia.i.bresse that nyght.x. myle / and this Cytie also is vnder the venycyans.

¶ Frydaye to Eurcy.xviij.myle to Crema.xij.myle and to Lowdo that nyght.x. myle & there endeth the venycyans londes hytherwarde / For the sayde Lowdo called in Latyn Laudū is in the duchye of Mylan and in the Frenche kynges handes.

¶ Saterday ẏ.vi.daye to Pauya called Papia in Latyn.xx.myle/and ther we taryed that nyght and vysyted the Corps of Seynt Austyn the grete Doctoure that lyeth there in an house of Relygyon of Chanons reguler / and Freres Austyns all beynge

[illegible] the Circuyte and precincte of one place they [illegible] neuerthelesse seuerall Cloysters / and seuerall [illegible]dgynges / but they kepe all theyr dyuyne seruyce in one Quere al togyther / Seynt Austyn lyeth in p̄ vnder Crofies howbeit there is a merualous fayre Shryne for hym wrought all of fyne whyte marble of wonderful Curyous and sumptuous werke stan dynge in the vestry there / but he lyeth not therin for sondry causes that were shewed vnto me there / In the same Churche lyeth Lyonell the seconde sone of kynge Edwarde the thyrde honourably vpon who se tumbe is wryten / Sanguine insignis fuerat vel floribus armis. Ossa leoneti continet iste lapis.

¶ Sondaye the.xvij.daye of February to Alexsan der.xxxv. myle. Mondaye at dyner with Mayster Jherom Pauysyn and to Curtisella where our hor ses remeanyd that tyme where we taryed monday tewysdaye and wednysdaye.

¶ Thursdaye the.xi.daye of February to Ast to dy ner and to Noua villa that nyght.

¶ Frydaye to Moncalere and to Seynt Ambrose

¶ Saterdaye to Suse / Noualassa / and to lyuyng borugh and at the sayd Noualassa we toke moyles to stey vs vp the Mountayne and toke also Maro nes to kepe vs frome fallynge / and from the hyght of the Mounte downe to lyuyngborugh I was ca-

mashed whiche is a right straunge thyng

¶ Shrosse sondaye that was ẏ. xiiii. day of [illegible] to Ocessa and to Seynt Andrea/ Monday to [illegible] ynt Michell/ and to Chambre.

¶ Shrosse tewysdaye the. xvi. day of February to Aghabelle/ and to Moriate Myleo/ Asshe wednysdaye to Aquabeleto Pountbeauwtysyn ⁊ to Toue de Pyn/ Thursday to voulpylera and to Lyon and there Frydaye all daye.

¶ Saterdaye the. xix. daye of February/ to Labryl la and to Tarara and to seynt Safforyn.

¶ The firste sonday of Lent to Roana/ and to Seynt Martyn mondaye cathedra sancti Petri to Vroynes and to Molynes tewysdaye to seynt Pyere La mottrere/ and to Nauers on the Loyre/ wednysday but to la Cerite bycause of ẏ floodes and Noy some whether/ Thursdaye to Cona ⁊ Bryera/ Frydaye to Noya ⁊ to Mountergys saterdaye to Seynt Methelyn and to myly/ Sondaye the laste day of February to Essone and to Parys ⁊ there mondaye all daye/ Tewysdaye to Lusertes and Cleremount wednysdaye to Bertholl and to Amyans ⁊ there the nexte daye Thursdaye tyll noone to se the Relyques. The same after noone to Dorlanes Frydaye to seynt Poule ⁊ Turno/ Saterdaye the. vi. daye of Marche to seynt Omers. to Guysnes ⁊ to

[illegible] and there Sondaye and mondaye all daye [illegible] daye tewysday that was the. ix. daye of [illegible] to Douer.

¶ Note that by ẏ afore wryten processe of this sayde Journey it apperyth that we depted out of Englonde the. viij. day of Apryll. A°. xxi. and come to venyce the. xvi. daye of Maij/whiche is. v. wekes and iij. dayes. And there we laye at venyce vnto the. iiij. daye of July whiche is full. vij. wekes.

¶ The. xviij. daye of August we come to Jaffe and so spent outwardes bytwene Venyce and Jaffe. vi. wekes and. iij. dayes. And there we laye in the sayd Porte or we lādyd vnto ẏ. xxvij. day of August whiche is. ix. dayes. And so we taryed in the holy lande vnto the. xviij. daye of Septembre whiche daye we retourned into our Galye/wherby it apperyth that we were in the holy lande. xxiij. dayes.

¶ The. xxx. daye of Januarye oure Galye come to venyce ⁊ so we spent homewarde from Jaffe to Venyce. xix. wekes and one daye. ¶ Also the. vi. day of Marche we come to Calyce ⁊ so we spent homwarde bytwene venyce and Calyce. v. wekes ⁊ one day

¶ The. ix. day of Marche in the. xxij. yere of our soueraygne Lorde kyng Herry ẏ. vij. we come to Douer/⁊ so we were out of Englonde in our sayd Pylmage the space of an hole yere saaffe. xxix. dayes.

from Jherusalem.

¶ By the accompte aforesayd
sheweth that it is.

¶ From Venyce to Parence.	C.m[illegible]
¶ From Parence to Jarra.	C.myle.
¶ From Jarra to Lesena.	C.myle and.l.
¶ From Lesena to Araguse.	CC.myle.
¶ From Araguse to Curphew.	CCC.myle.
¶ From Curphew to Modona.	CCC.myle.
¶ From Modona to Candia.	CCC.myle.
¶ From Candia to Rhodes.	CCC.myle.
¶ From Rhodes to Cipres.	CCCC.myle.
¶ From Cipres to Jaffe.	CCCC.myle.
¶ From Jaffe to Jherusalem.	xl.myle.

By londe whiche is by estymacion.l. myles of oure rekenynge or more.

¶ Sūme.xxvi.C.myles.

¶ Item from Englonde to Venyce. vij.C.myle.
¶ And from Englonde to Jherusalem.
iij.M.myle and.iij.C.

¶ That is.xxxiij.C.myle.

¶ Thoughe so be that we had this yere suche vexacyon and trouble Homewarde by outragyous longe lyenge on the see and were in many daungers & parellys as byfore is shewed by the longe Contraryous wyndes and excedynge grete stromes wher-

[illegible]

[illegible]he not ben sene in many yeres passed [illegible]herfore be the more ferefull nor the las[illegible]ge and good wyll to entre deuoutly into [illegible] Pylgrymage/ For it is no meraayle thou [illegible] that we were so sore troubled for where as Pyl[illegible]grymes be alwaye accustomed to take theyr Galye [illegible]mediatly after Corpus xpi daye/ we dyd not so/ but laye styll at Venyce almoste. vi. wek/ after Corpus xpi daye by reason wherof we had no tyme to p[illegible]fourme our Pylgrymage and retourne to Venyce byfore the cōmyng of ẏ derd wynter season. And so we laye all ẏ stormy wynter wether from Myghel masse to Cadelmasse in the woode wroughe see/ to our often daunger & grete parell whiche shulde not haue ben if we had taken oure Galye at suche tyme as other Pylgrymes haue done other yeres passed that come euer ayen to Venyce or than any wynter apperyd and so is beste and moste surest. &c.

¶ Finis.

¶ Here foloweth the Table of this present Booke.

Of the first departynge and Shyppynge of these Pylgrymes oute of Englonde/ and so landed at Kyryell in Normandy/ & so forthe no theyr Journeyes and howe they spede to Venyce. Folio. ii.

¶ Of the processyon at Venyce on Corpus Christi

[illegible]
¶ Of the secunde Shyppy[illegible] Jarte. [illegible]
¶ Of the landynge at J[illegible]
¶ Of theyr lieftenyng[illegible] ÿ holy Lande. [illegible]
¶ Of the Pylgrymag[illegible] of [illegible] Syon. [illegible]
¶ Of the pylgrymages within the Temple of the holy Sepulcre. [illegible]
¶ Of the disposicion and makynge of the [illegible] of the holy Sepulcre. [illegible]
¶ Of ÿ procession done within ÿ [illegible]
¶ Of the mounte of Caluery wher [illegible] Criste was Crucyfyed. [illegible]
¶ Of the Pylgrymag[illegible] within Jherusalem [illegible]
¶ Of the pylgrymages into the vale of J[illegible] Folio. [illegible]
¶ Of the Pylgrymage at the Mounte of O[illegible] te. Folio. [illegible]
¶ Of ÿ Pylgrymag[illegible] of ÿ vale of Syloe. fo. xxiiij.
¶ Of the Pylgrymag[illegible] to Bethlem. fo. xxv.
¶ Of the Pylgrymages by the Mountaynes of Jnde. fo. xxvij.
¶ Of the Pylgrymag[illegible] of Bethanye. fo. xxix.
¶ Of the Pylgrymages to Jordan. fo. xxx.
¶ Of the Temple of Salomon. fo. xxxi.
¶ Of the holy Pylgrymages done/they toke their leue of the noble Cytte of Jherusalem and retournyd home wardes. Folio. xl.

¶ Explicit tabula.